The Lord’s Outreach School of Theology
Presents

The Tabernacle of David

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COURSE GOALS AND OBJECTIVES

GOAL

Students will be aware of the Tabernacle of David, a prototype of the New Testament church, and its implications relative to praise and worship in the life of the believer.

OBJECTIVES

1. Students will compare the Tabernacle of Moses with the Tabernacle of David.

2. Students will describe the variety of ways in which believers praise God.

3. Students will tell how the believer functions as prophet, priest and king.

4. Students will discuss the ways that they can cooperate with God in the rebuilding of David's Tabernacle.
PREFACE

We are living in the most exciting days of history. Around the world there is a tremendous move of the Holy Spirit. The Holy Spirit is maturing and completing the church that Jesus might present it to Himself a glorious church, not having spot, wrinkle or blemish of any kind.

Like a diamond with its many finely cut facets, all truth is related, and the Holy Spirit is placing special emphasis on areas of truth that have been neglected, to bring balance and wholeness to the body of Christ. One of these facets of truth is the divine order of praise and worship. Recently, I heard a nationally known Bible teacher state that you can teach a person to sing, pray, and to praise; but worship, while learned, must be motivated by the Holy Spirit, fn John 4:24 Jesus makes it very clear that God the Father longs for true worshippers to worship Him in Spirit and Truth.

Fifty years ago, I was born into a classical Pentecostal home in England. Although not aware of it then, I was exposed to many great men of God who were friends of my father. In fact, he ministered with many of these men in Bible conferences and conventions. Smith Wigglesworth, Donald Gee, Howard and John Carter, Nelson Parr - were some of the many ministers who often visited in my childhood home. In spite of the fact that I was born in this environment and cut my teeth on church pews, it was only a few years ago that I heard teaching on the restoration of the Tabernacle of David. To my amazement, many of my preacher friends had little or no knowledge of this truth.

I am only a neophyte in my understanding of this newly discovered truth, but the Holy Spirit has quickened my spirit and given me an insatiable desire to learn more. As we study God’s word together, it is my prayer that we shall be led by the Spirit into the Holy of Holies, see God in His multi-faceted completeness, and worship Him for who He is.

Paul Harthern
Carrollton, Georgia
INTRODUCTION

It is unfortunate that many Christians today see little need of studying the Old Testament. However, we should remember that:

The New is in the Old contained, The Old is in the New explained. The New is in the Old concealed, The Old is in the New revealed. The New is in the Old enfolded, The Old is in the New unfolded.

Jesus himself divided the Old Testament into three divisions: The Law, the Psalms and the Prophets. Obviously, when the Early Church read scripture, it was the Old Testament because the New Testament canon was not yet completed. Paul tells us that the types and shadows and things written in the Old Testament were written for our learning and admonition because the last days are upon us.

The Tabernacle of David is mentioned several times in both of the testaments:

**II Samuel 6:17**
And they brought In Lhe ark of the LORD, and set ft in his place, in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD.

**I Chronicles 16:1**
So they brought the ark of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God.

**Isaiah 16:5**
throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness.

**Acts 7:45-47**
45. Which also our fathers that came after brought in with Jesus into the possession of the Gentiles, whom God drove out before the face of our fathers, unto the days of David;
46. Who found favour before God, and desired lo find a tabernacle for the God of Jacob. 47. But Solomon built him an house.

**Acts 15:16~n**
After this I will return, and will build again the tabernacle of David, which Is fallen down; and I will build again the ruins thereof, and I will set it up
Before we look in detail at the Tabernacle of David, we must be reminded that three people in Scripture built Tabernacles - Moses, David and Jesus. All three of these men functioned in roles of prophet, priest and king.

THE TABERNACLE OF MOSES

Prophet - Deuteronomy 18:15-18
15. The LORD thy God will raise up unto thee <i>Prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken;
16. According to all that thou desiredst of the LORD thy God in Horeb in the day of the assembly, saying. Let me not hear again (tie voice of the LORD my God, neither let me see this great fire any more, that I die not.
17. And the LORD said unto me, They have well spoken that which they have spoken.
18. I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him. Priest - Leviticus 2:1-3, 10
1. And when any will offer a meat offering unto the LORD, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon;
2. And he shall bring it to Aaron's sons the priests: and he shall take thereout his handful of the flour thereof, and of .the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it upon the altar, to be an offering made by fire, of a sweet savour unto the LORD;
3. And the remnant of the meat offering shall be Aaron's and his sons': it is a most holy of the offerings of the LORD made by fire. 10. And that which is left of the meat offering shall be Aaron's and his sons': it is a thing most holy of the offerings of the LORD made by fire.

King - Deuteronomy 33:5
And he was king in Jeshurun. when the heads of the people and the tribes of Israel were gathered together.

THE TABERNACLE OF DAVID

Prophet - Acts 2:29-30
29. Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.
30. Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

Priest - II Samuel 6:14-13
14. And David danced before the LORD with all Ms might; and David was girded with a linen ephod.
15. So David and all tho house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.
16. And as the ark of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him In her heart.
17. And they brought in the ark of the LORD, and set it in his place, in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD.
18. And as soon as David had made an end of offering burnt offerings and peace offerings, he blessed the people in the name of the LORD of hosts.

King - II Samuel 2:4
4. And the men of Judah came, and there they anointed David king over the house of Judah. And they told David, saying, That the men of Jabeshgilead were they that buried Saul. II Samuel 5:1-3
1. Then came all the tribes of Israel to David unto Hebron and spake, saying, Behold, we are thy bone and thy flesh.
2. Also in time past, when Saul was king over us, thou wast he that leddest out and broughtest in Israel: and the LORD said to thee, Thou shalt feed my people Israel, and thou shalt be a captain over Israel.
3. So all the elders of Israel came to the king to Hebron; and king David made a league with them in Hebron before the LORD: and they anointed David king over Israel.

THE TRUE TABERNACLE - JESUS
Prophet - Acts 3:22-26
22. For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.
23. And it shall come to pass, that every soul, which will not hear that prophet, shall be destroyed from among the people.
24. Yea, and all the prophets from Samuel and those that follow after, as many as have spoken, have likewise foretold of these days.
25. Ye are the children of the prophets, and of the covenant which God made with our fathers, saying unto Abraham, And in thy seed shall all the kindreds of the earth be blessed.
26. Unto you first God, having raised up his Son Jesus, sent him to bless you, in turning away every one of you from his iniquities.

Priest- Hebrews 7:1-14
1. For this Melchisedec, king of Salem, priest of the most high God, who met Abraham returning from the slaughter of the kings, and blessed him;
2. To whom also Abraham gave a tenth part of all; first being by interpretation King of righteousness, and after that also King of Salem, which is, King of peace;
3. Without father, without mother, without descent, having neither beginning of days, nor end of life; but made like unto the Son of God; abideth a priest continually.
4. Now consider how great this man was, unto whom even the patriarch Abraham gave the tenth of the spoils.
5. And verily they Dial are of the sons of Levi, who receive the office of the priesthood, have a commandment to take tithes of the people according to the law, that is, of their brethren, though they come out of the loins of Abraham:
6. But he whose descent Is not counted from them received tithes of Abraham, and blessed him that had the promises.
7. And without all contradiction the less is blessed of the better.
8. And here men that die receive tithes; but there he receiveth tithes, of whom it is witnessed that he liveth.
9. And as I may so say, Levi also, who receiveth tithes, payed tithes in Abraham
10. For he was yet in the loins of his father, when Melchisedec met him.
11. If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need was there that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?
12. For the priesthood being changed, there is made of necessity a change also of the law.
13. For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.
14. For it is evident that our Lord sprang out of Juda; of which tribe Moses spake nothing concerning priesthood.

**King - Revelation 19:6**
6. And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings. saying, Alleluia: for the Lord God omnipotent reigneth.

Today, we who are born again should function as Prophet, Priest and King. We are the body of Christ on earth and God longs to work His works through His body and establish His kingdom on earth. God has chosen to limit himself to the cooperation of the church to accomplish his will on earth. God is sovereign, but his all mightiness must have a channel through whom his power is manifest.
THE TABERNACLE

1. The Most Holy Place

2. The Inner Court

3. The Outer Court
THE TABERNACLE IN THE WILDERNESS - MOSES' TABERNACLE

The Tabernacle of God in the wilderness of Sinai was the first habitation that the living God ever caused to be built for himself. For an insight into the Tabernacle of David, we must first of all look at the Tabernacle of Noses. It is the Ark of the Covenant from the Tabernacle of Moses around which the Tabernacle of David revolves.

I. The Tabernacle of Moses became the center of all the worship of the children of Israel during their wilderness wanderings from Mount Sinai to Shiloh in the Promised land.

A. Moses built the Tabernacle after the design in Heaven.
   Exodus 25:9
   According to all that I shew thee, after the pattern of the tabernacle, and the pattern of all the Instruments thereof, even so shall ye make it.

B. Tabernacle was type and shadow of something with real substance.

   1. Christ is complete answer to the spiritual significance of this tabernacle.
      And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

   2. The Tabernacle is also a type of the; believer,

II. The Tabernacle of Moses was composed of three parts.

The Tabernacle of Moses consisted of three parts: the Outer Court, the Holy Place and the Holy of Holies. In each of these respective compartments, God commanded certain furnishings to be placed.

A In the Outer Court there were two articles of brass:
1. The Brazen Altar. On this altar sacrificial offerings were made. It was the place of blood sacrifice and atonement.)

is a type of Christ on the cross.

2. The Brazen Laver. This was a bath filled with water in which the priests bathed once all over and then daily washed their hands and feet before going into the Holy place to minister. This speaks of water baptism and the daily cleansing by the washing of the word.

B. In the Holy Place there were three pieces of furniture.

1. The Table of Shewbread. This table held 12 loaves of bread. The priests gathered around the table to eat and fellowship. Jesus is our bread of life and we can fellowship in His presence. Exodus 16 John 6


And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;


6. be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. Revelation 5:8

And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of the saints.

C. The Holy of Holies. This part had two pieces of furniture. 1. The Ark of the Covenant. Upon this piece of furniture the
Shekinah -- visible presence and Glory of God dwelt.

2. **The Mercy Seat.** Blood was splashed upon the mercy seat. A type of the mercy provided for us by Christ's death.

Symbolism of the Ark of the Covenant

The blueprint and directions for the making of the Ark were given to Moses by God. *Exodus 25:10-16*

10. And they shall make an ark of shittim wood: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof.
11. And thou shalt overlay it with pure gold, within and without shall thou overlay it, and shall make upon it a crown of gold round about.
12. And thou shalt cast four rings of gold for it, and put them in the four corners thereof; and two rings shall be in the one side of it, and two rings in the other side of it.
13. And thou shalt make slaves of shittim wood, and overlay them with gold.
14. And thou shalt put the staves into the rings by the sides of the ark, that the ark may be borne with them.
15. The staves shall be in the rings of the ark: they shall not be taken from it.
16. And thou shalt put into the ark the testimony which I shall give thee.

A. Made of Acacia wood, overlaid within and without with gold.
   Symbolizes the dual nature of Christ - His humanity and His deity.
   *John I: J, H - Was to be carried on shoulders of priests*
   1. In the beginning was the Word, and the Word was with God, and the Word was God. 14. And the Word was made flesh, and dwell among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

B. Had crown of gold symbolizing glory and kinglyness of Jesus.
   *Hebrews 2:9,* But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

Crown kept mercy seat secure which reminds us that God's mercy is eternally secured for us. *Romans 3:25*

25. Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;
C. It was anointed by Holy oil. Jesus was anointed at beginning of his earthly ministry.

Matthew 3:16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: Acts 10:38 How Sod anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

D. The Ark of the Covenant contained three items.

1. The Law. The law was a testimony of their disobedience and the Law demanded the death of the transgressor. Exodus 32:19 And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Hoses' anger waxed hot, and he cast the tables out of his hands, and brake them beneath the mount

Deuteronomy 31:26, 27 Take this book of the law, and put it in the aide of the ark of the covenant of the LORD your God, that it may be there for a witness against thee.

27. For I know thy rebellion, and thy stiff neck: behold, while I am yet alive with you this day, ye have been rebellious against the LORD; and how much more after my death?

2. The Pot of Manna. A witness of their rebellion and Israel's contempt of God's provision. It is called the bread of heaven.

Psalms 105:40 The people asked, and he brought quails, and satisfied them with the bread of heaven.

3. The Rod of Aaron. Testimony of their rebellion.

Numbers 17:10 And the LORD said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; and thou shalt quite take away their murmurings from me, that they die not.

E. The contents of the Ark typified Christ in his incarnation.

1. It contained the law of God as Christ had God's perfect laws abiding within him. We are guided by his word.
Psalms 40:7, 8
7. Then said I, Lo, I come: in the volume of the book it is written of me,
8. I delight to do thy will, 0 my God: yea thy law is within my heart.

2. The manna was always fresh and saw no corruption. Jesus was that bread come down from heaven. We are sustained by his word.
John 6:49, 51
49. Your fathers did eat manna in the wilderness, and are dead. 51. I am the living bread which came down from heaven: if any man eat of this bread, he shall live for ever: and the bread that I will give is my flesh, which I will give for the life of the world.

3. The rod budded into life. Christ is the resurrection and life. We are made alive by his word. John 11:25
25. Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

4 The Ark typifies Christ in his life which offered no hope for the sinner.

5. The Ark was incomplete without the mercy seat.
   a. The removal of the mercy seat resulted in death. I Samuel 6:19
   19. And he smote the men of Belshemesh, because they had looked into the ark of the LORD, even he smote the people fifty thousand and threescore and ten men: and the people lamented, because the LORD had smitten many of the people with a great slaughter.
   b. Christ's life merely condemns our sinfulness Luke 5:8
   8. When Simon Peter saw it, he fell down at Jesus' knees, saying, Depart from me; for I am a sinful man, 0 Lord.
   c. The mercy seat typified Christ in his death which offers mercy and remission.
F. The believer is like the Tabernacle of Moses, Just as the Tabernacle was composed of three parts so is the believer. We also approach God and get to know him following the pattern established in the Tabernacle.

1. As sinners on the outside, we must enter through the door and come to the brazen altar. (A type of cross)

2. We must come to laver (A type of water baptism and daily washing by word).

3. We enter in to the "Koinonia" of the word at the table of shewbread.

4. We learn to walk in the truth of the word and be led by the spirit and light of the Holy Spirit (Golden Lampstand.)

5. We can experience the power of God in prayer (Altar of Incense)

6. Now we are ready to enter the Holy of Holies and worship the Father in preparation for service.

7. We can experience rest and peace because of the blood sprinkled on the mercy seat under the presence of the Cherubim.

After the erection of the tabernacle was completed, God traveled with his people as they wandered in the wilderness for forty years. Eventually, Moses died and a second generation entered the Promised Land under the leadership of Joshua. At this time the Tabernacle of Moses was set up.

Joshua 15:1
1. And the whole congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them.
God gave Moses basically two things. The law to show the awfulness of sin and man's inability to keep it. The Tabernacle to show God's way out for the guilty ones who had broken his law.
The Journeyings of the Ark of the Covenant
(From Shiloh to Zion)
THE ARK AND ITS JOURNEYS

When Israel moved, the ark was always carried on the shoulders of the priests.

**Numbers 3:27-32**

27. And of Kohath was the family of the Amramites, and the family of the Izeharites, and the family of the Hebronites, and the family of the Uzzielites: these were the families of the Kohathites.

28. In the number of all) the males, from a month old and upward, were eight thousand and six hundred, keeping the charge of the sanctuary.

29. The families of the sons of Kohath shall pitch on the side of the tabernacle southward.

30. And the chief of the house of the father of the families of the Kohathites shall be Elizaphan the son of Uzziel.

31. And their charge shall be the ark, and the table, and the candlestick, and the altars, and the vessels of the sanctuary where with they minister, and the hanging, and all the service thereof.

32. And Eleazar the son of Aaron the priest shall be chief over the chief of the Levites, and have the oversight of them that keep the charge of the sanctuary.

I. The Ark in the Wilderness

**Numbers 10:33-36**

33. And they departed from the mount of the Lord three days’ journey: and the ark of the covenant of the LORD went before them in three days’ journey, to search out a resting place for them.

34. And the cloud of the LORD was upon them by day, when they went out of the camp.

35. And it came to pass, when the ark set forward, that Moses said, Rise up, LORD, and let thine enemies be scattered; and let them that hate thee flee before thee.

36. And when it rested, he said, Return, 0 LORD, unto the many thousands of Israel.

The Ark's first journey from Mount Sinai was a three days journey.

**Numbers 14:44**

44. But they presumed to go up unto the hill top: nevertheless the ark of the covenant of the LORD, and Moses, departed not out of the camp.

Israel is defeated in battle without the Ark.

II. The Ark in the Promised Land

A. The Ark opened the River Jordan and was taken to Jericho and carried by the priests in the marches around the walls. In the defeat of Ai, Joshua falls before the Ark for a revelation of the problem.
Joshua 7:6
6. And Joshua rent his clothes, and fell to the earth upon his face before the ark of the LORD until the eventide, he and the elders of Israel, and put dust upon their heads.

The ark is placed between Mount Ebei and Mount Gerizim.

Joshua 8:33
33. And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

•B. Joshua sets up the Ark in Shiloh.

Joshua 18:1
1. And the whole congregation of the children of Israel assembled together at Shiloh, and set up the tabernacle of the congregation there. And the land was subdued before them.

C. Only one time is the Ark mentioned in the book of Judges. Judges 20:27
27. And the children of Israel inquired of the LORD, (for the ark of the covenant of God was there in those days).

D. The Ark during time of Eli and his sons.

1. During the time when Eli and his sons were priests, God's divine judgement came to Shiloh. During this time, the spiritual condition of the nation of Israel was at a low ebb. Eli's sons were wicked men.

I Samuel 1 and 2

2. Judgement falls on house of Eli and his sons.

Samuel 2:27-36
27. And then; came a man of God unto Eli, and said unto him, Thus saith the LORD, Did I plainly appear unto the house of thy father, when they were in Egypt in Pharaoh's house?
28. And did I choose him out of all the tribes of Israel to be my priest, to offer upon mine altar, to burn incense, to wear an ephod before me? and did I give unto the house of thy father all the offerings made by fire of the children of Israel?
29. Wherefore kick ye at my sacrifice and at mine offering, which I have commanded in my habitation; and honourest thy sons above me, to make yourselves fat with the chiefest of all the offerings of Israel my people?
30. Wherefore the LORD God of Israel saith, I said indeed that thy house, and the house of thy father, should walk before me for ever: but now the LORD saith, Be it far from me; for them that honour me I will honour, and they that despise me shall be lightly esteemed.

31. Behold, the days come, that I will cut off thine arm, and the arm of thy father’s house, that there shall not be an old man in thine house.

32. And thou shalt see an enemy in my habitation, in all the wealth which God shall give Israel: and there shall not be an old man in thine house for ever.

33. And the man of thine, whom I shall not cut off from mine altar, shall be to consume thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.

34. And this shall be a sign unto thee, that shall come upon thy two sons, on Hophni and Phinehas; in one day they shall die both of them.

35. And I will raise me up a faithful priest, that shall do according to that which is in mine heart and in my mind: and I will build him a sure house; and he shall walk before mine anointed for ever.

36. And it shall come to pass, that every one that is left in thy house shall come and crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray thee, into one of the priest’s offices, that I may eat a piece of bread.

3. The Ark is stolen by the Philistines and God turns his back on Israel and Tabernacle of Moses at Shiloh.

i Samuel 2:23 23. And he said unto them, Why do ye such things? for I hear of your evil dealings by all this people.

1 Samuel 4:11, 17 11. And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain. 17. And the messenger answered and said, Israel is fled before the Philistines, and there has been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.

Psalms 78:59-61
59. When God heard this, he was wroth, and greatly abhorred Israel:
60. So that he forsook the tabernacle of Shiloh, the tent which he placed among men:
61. And delivered his strength into captivity, and his glory into the enemy’s hand.

E. The Ark during time of Samuel the Prophet.

During this time of apostacy, God was preparing Samuel as his prophet. Hannah’s prayer had been answered, and she had been given Samuel, whom she gave back to the Lord for his service.

I. Samuel ministered before the Lord, wore priestly garments, grew and was in favor with God and men.
I Samuel 2:18
18. But Samuel ministered before the LORD, being a child, girded with a linen ephod.

F. The journeyings of the Ark during the time of Samuel is told about in

I Samuel 5 and 6. I Samuel 5:1-7
1. And the Philistines took the ark of God, and brought it from Ebenezer unto Ashdod.
2. When the Philistines took the ark of God, they brought it into the house of Dagon, and set it by Dagon.
3. And when they of Ashdod arose early on the morrow, behold, Dagon was fallen upon his face to the earth before the ark of the LORD. And they took Dagon, and set him in his place again.
4. And when they arose early on the morrow morning, behold, Dagon was fallen upon his face to the ground before the ark of the LORD; and the head of Dagon and both the palms of his hands were cut off upon the threshold; only the stump of Dagon was left to him.
5. Therefore neither the priests of Dagon, nor any that come into Dagon's house, tread on the threshold of Dagon in Ashdod unto this day.
6. But the hand of the LORD was heavy upon them of Ashdod, and he destroyed them, and smote them with hemerods, even Ashdod and the coasts thereof.
7. And when the men of Ashdod saw that it was so, they said, The ark of the God of Israel shall not abide with us, and upon Dagon our god.

I. The Ark at Ashdod was placed in the Temple of Dagon (which means "Fish").

2. The Ark at Gath. The people of Ashdod sent the Ark to Gath. 1 Samuel 5:8, 9
8. They sent therefore and gathered all the lords of the Philistines unto them, and said, What shall we do with the ark of Hie God of Israel? And they answered. Let the ark of the God of Israel be carried about unto Gath. And they carried the ark of the God of Israel about thither.
9. And it was so, that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had emerods in their secret parts.

I Samuel 6:17
17. And these are the golden emerods which the Philistines returned for a trespass offering unto the LORD; for Ashdod one, for Gaza one, for Askelon one, for Gath one, for Ekron one;

3. The Ark at Ekron. The people of Ekron did not want the Ark either.

I Samuel 5:10-12
10. Therefore they sent the ark of God to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying. They have brought about the
ark of the God of Israel to as, lo slay us and our people.
11. So they sent and gathered together all the lords of the Philistines, and said. Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our people: for there was a deadly destruction throughout all the city; the hand of God was very heavy there,
12. And the men that died not were smitten with the emerods: and the cry of the city went up to heaven.

4 The Ark at Bethshemesh. These people had a slight understanding of the ways of God because they suggested that when the Ark was sent back to Judah, a trespass offering be sent back with the Ark of God. I Samuel 6:1-12

1. And the ark of the LORD was in the country of the Philistines seven months.
2. And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the LORD? tell us wherewith we shall send it to his place.
3. And they said. If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, and it shall be known Lo you why his hand is not removed from you.
A. Then said they, What shall be the trespass offering which we shall return to him? They answered, Five golden emerods, and five golden mice, according to the number of the lords of the Philistines: for one plague was on you all, and on your lords.
5. Wherefore ye shall make images of your emerods, and images of your mice that mar the land; and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land.
6. Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?
7. Now therefore make a new cart, and take two milch kine, on which there hath come no yoke, and tie the kine to the cart, and bring their calves home from them:
8. And Lake the ark of the LORD, and lay it upon the cart; and put the jewels of gold, which ye return him for a trespass offering, in a coffer by the side thereof; and send it away, that it may go.
9. And see, if it goeth up by the way of his own coast to Bethshemesh, then he hath done us this great evil: but if not, then we shall know that it is not his hand that smote us: it was a chance that happened to us.
10. And the men did so; and took two milch kine, and Lied them Lo the cart, and shut up their calves at home:
11. And they laid the ark of the LORD upon the cart, and the coffer with the mice of gold and the images of their emerods.
12. And the kine took the straight way to the way of Bethshemesh, and went along the highway, lowing as they went, and turned not aside to the right hand or to the left; and the lords of the Philistines went after them unto the border of Bethshemesh.
5. The Ark at Kirjathjearim, These people asked the Israelites to come and get the Ark. Eleazar went to Fetch the ark. It stayed with this family for about 100 yrs.

I Samuel 6:21
21. And they send messengers to the inhabitants of Kirjathjearim, saying. The Philistines have brought again the ark of the LORD; come ye down, and fetch it up to you.

6. The Ark at Gibeah, During the reign of Saul, he requested that the Ark be brought to him.

I Samuel 14:18
18. And Saul said unto Ahiah, Bring hither the ark of God. For the ark of God was at that time with the children of Israel.

7. The Ark at Obededom's Home. David was now king and was desirous of God's blessings upon himself and the nation of Israel. He wanted to bring back the Ark of the Covenant. Unfortunately, he did not follow God's plans for moving the Ark and disaster struck.

II Samuel 6:1-11
1. Again, David gathered together all the chosen men of Israel, thirty thousand.
2. And David arose, and went with all the people that were with him from Baale of Judah, to bring up from thence the ark of God, whose name is called by the name of the LORD of hosts that dwelleth between the cherubims.
3. And they set the ark of God upon a new cart, and brought it out of the house of Abinadab that was in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drove the new cart.
4. And they brought it out of the house of Abinadab which was A Gibeah, accompanying the ark of God: and Ahio went before the ark.
5. And David and all the house of Israel played before the LORD on all manner of instruments made of fir wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals.
6. And when they came to Nachon's threshingfloor, Uzzah put forth his hand to the ark of God, and took hold of it; for the oxen shook it.
7. And the anger of the LORD was kindled against Uzzah; and God smote him there for his error; and there he died by the ark of God.
8. And David was displeased, because the LORD had made a breach upon Uzzah: and he called the name of the place Perezuzzah to this day.
9. And David was afraid of the LORD that day, and said, how shall the ark of the LORD come back to me?
10. So David would not remove the ark of the LORD unto him into the city of David: but David carried it aside into the house of Obededom the Gittite.
11. And the ark of the LORD continued in the house of the Obededom the Gittite three months: and the LORD blessed Obededom, and all his household.
I Chronicles 13:9-14
9. And when they came unto the threshingfloor of Chidon, Uzza put forth his hand to hold the ark; for the oxen stumbled.
10. And the anger of the LORD was kindled against Uzza, and he smote him, because he put his hand to the ark: and there he died before God.
11. And David was displeased, because the LORD had made a breach upon UZZA: wherefore that place is called Perezuzzah to this day.
12. And David was afraid of God that day, saying, How shall I bring the ark of God home to me?
13. So David brought not the ark home to himself to the city of David, but carried it aside into the house of Obededom the Gittite.
14. And the ark of God remained with the family of Obededom in his house three months. And the LORD blessed the house of Obededom, and all that he had.

8. David studies the law to find the proper way to bring back the Ark and follows God's directions.

G. The Ark's final resting place is Solomon's Temple.

I Kings 8:5-8
5. And King Solomon, and all the congregation of Israel, that were assembled unto him, were with him before the ark, sacrificing sheep and oxen, that could not be told nor numbered for multitude.
6. And the priests brought in the ark of the covenant of the LORD unto his place, into the oracle of the house, to the most holy place, even under the wings of the cherubims.
7. For the cherubims spread forth their two wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.
8. And they drew out the staves, that the ends of the staves were seen out in the holy place before the oracle, and they were not seen without: and there they are unto this day.

H. The last mention of the Ark in the Old Testament.

Jeremiah 3:16, 17
16. And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more. The ark of the covenant of the LORD; neither shall it come to mind: neither shall they remember it; neither shall they visit it; neither shall it be done any more. 17. At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem; neither shall they walk any more after the imagination of their evil heart.

I. The Ark is seen in Heaven in the Temple of God.

Revelation 11:19
19. And the temple of God was opened in heaven, and there was seen in his temple the ark of his testament: and there were lightnings, and voices, and thunderings, and an earthquake, and great hail.
All of these types ultimately will be fulfilled when the Tabernacle of God will be with men and the Lord God and the Lamb are the light and glory therein.

Revelation 21:1-3

1. And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.
2. And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.
3. And I heard a great voice out of heaven saying, Behold, the tabernacle of God with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.
PREPARATION OF DAVID'S TABERNACLE

David wanted to bring the Ark of the Covenant back to Jerusalem. He observed that while the ark was in Obededom's house all that he had was prospered. David, using his own wisdom, sent for the ark and disaster struck. David began to search God's word and discovered the proper way to carry the ark. It was to be carried by the Priests.

Many would criticize David for daring to make another tabernacle. If David had not received the mind and the will of God to set up another tabernacle, he too would have become a recipient of God's judgment. However, David was in God's will.

Acts 13:22
22. And when he had removed him, he raised up unto them David to be their king; to whom also he gave testimony, and said, I have found David the son of Jesse, a man after mine own heart, which shall fulfil all my will.

Acts 7:46
46. Who found favour before God, and desired to find a tabernacle for the God of Jacob.

For further insight, read I Chronicles 15:1-24.

I. A Place Must Be Prepared

God never does anything haphazardly. God has always been looking for a prepared people and a prepared place.

Exodus 20:24
24. And an altar of earth thou shalt make unto me, and shall sacrifice thereon thy burnt offerings, and thy peace offerings, thy sheep, and thine oxen: in all places where I record my name I will come unto thee, and I will bless thee.

Exodus 15:2
The LORD is my strength and song, and he is become my salvation: he is my God, and I will exalt him.

Deuteronomy 12:5,
5. But unto the place which the LORD your God shall choose out of all your tribes to put his name there, even unto his habitation shall ye seek, and thither thou shalt come: there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall ye bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which ye vow unto the LORD:
A. The place of God's first choosing was that the ark would reside in the Tabernacle of Moses. Now the Tabernacle of David becomes that prepared place for God. David prepares that place on Mount

Today, the body of Christ, the New Testament Church, is that place where God dwells with his people gathered in the name of Jesus.  
Matthew 18:20
20. For where two or three are gathered together in my name, there am I in the midst of them.

B. David pitched a tent for the ark of God.

I Chronicles 16:1
1. So they brought the ark of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God.

II Chronicles 1:4
A. But the ark of God had David brought up from Kirjathjearim to the place which David had prepared for it: for he had pitched a tent for it at Jerusalem.

II Samuel 6:17
17. And they brought in the ark of the LORD and set it in his place, in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD.

C. The uniting and gathering together of Israel. All the people were gathered together for one purpose - to bring the ark of the Covenant to David's tent in God's way so that true praise and worship could be restored.

D. God's Ways and Due Order

God always has a divine order, but because it is not always compatible with man's natural mind, his order is not practiced but many times overlooked.

I Chronicles 15:2
2. Then David said, None ought to carry the ark of God but the Levites: for them that the LORD chose to carry the ark of God, and to minister unto him for ever. I Chronicles 15:13 13. For because ye did it not at the first, the LORD our God made a breach upon us. for that we sought him not after the due order.
This is verified in New Testament writings as well:

**I Corinthians 14:40**

40. Let all things be done decently and in order.

**I Corinthians 11:34**

34. And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I sat in order when I come.

**Colossians 2:5**

5. For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the stedfastness of your faith in Christ.

1. The Ark was to be carried on the shoulders of the priests - the Levites.

**I Chronicles 15:2, 12, 14, 15**

2. Then David made him houses in the city of David, and prepared a place for the ark of God, and pitched for it a tent. 12. And said unto them. Ye are the chief of the fathers of the Levites: sanctify yourselves, both ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto the place that I have prepared for it. 14. So the priests and the Levites sanctified themselves to bring up the ark of the LORD God of Israel. 15. And the children of the Levites bare the ark of God upon their shoulders with the staves thereon, as Hoses commanded according to the word of the LORD. It was to be carried by staves.

**Exodus 25:10-15**

10. And they shall make an ark of shittim wood: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof. 11. And thou shalt overlay it with pure gold, within and without shall thou overlay it, and shall make upon it a crown of gold round about. 12. And thou shalt cast four rings of gold for it, and put them in the four corners thereof; and two rings shall be in the one side of it, and two rings in the other side of it. 13. And thou shall make slaves of shittim wood, and overlay them with gold. 14. And thou shall put the staves into the rings by the sides of the ark. that the ark may be borne with them. 15. The staves shall be in the rings of the ark: they shall not be taken from it.

When the ark was moved from the tent of David to Solomon's temple, the staves were removed.

**II Chronicles 5:9**

9. And they drew out the staves of Me ark, that the ends of the slaves were seen from the ark before the oracle; but they were not seen without. And there it is unto this day.
I Kings 8:8
8. And they drew out the staves, that the ends of the staves were seen out in the holy place before the oracle, and they were not seen without: and there they are unto this day,

a. The "shoulder" in God's word is a type of power, strength, support, government, and responsibility.

b. The shoulder was a special portion given to the priests.

Deuteronomy 13:3
3. And this shall be the priest's due from the people, from them that offer a sacrifice, whether it be ox or sheep; and they shall give unto the priest the shoulder, and the two cheeks, and the maw.

c. Samuel gave the shoulder portion to King Saul, symbolic of the government and responsibility that was to be on his shoulders.

I Samuel 9:24
24. And the cook took up the shoulder, and that which was upon it, and set it before Saul. And Sarim! said. Behold that which is left! set it before thee, ^%^/eat: for unto this time hath it been kept for thee since I said, I have invited the people. So Saul did eat with Samuel that day.

The government of God was placed upon the shoulders of Jesus.

Isaiah 22:22
22. And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.

Isaiah 9:6
6. For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace.

Preparation of Sanctification

I Chronicles 15:11-15
11. And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab,
12. And said unto them, Ye are the chief of the fathers of the Levites: sanctify yourselves, both ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto the place that I have prepared for it.
13. For because ye die not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order.
14. So the priests and the Levites sanctified themselves to bring up the ark of the LORD God of Israel.
15. And the children of the Levites bare the ark of God upon their shoulders with the staves thereon, as Moses commanded according to the word of the LORD.

Before God's ark was brought forth, the priests had to sanctify themselves.

A. Cleansing of right ear, thumb, and toe by blood.

B. Bathing in water

C. Applying oil to right ear, thumb and toe.

In the New Testament, the believer must experience three witnesses in his life.

A. Witness of the blood, the water of the word, and the Holy Spirit.

B. John 5:8-10
8. And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one.
9. If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son.
10. He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.
THE DEDICATION OF DAVID’S TABERNACLE AND THE ARK

David followed the divine order that was given in the Word by God.

I Chronicles 15:4-13
4. And David assembled the children of Aaron, and the Levites:
5. Of the sons of Kohath; Uriel the chief, and his brethren an hundred and twenty:
6. Of the sons of Merari; Asaiah the chief, and his brethren two hundred and twenty:
7. Of the sons of Sershom; Joel the chief, and his brethren an hundred and thirty:
8. Of the sons of Elizaphan; Shemaiah the chief, and his brethren two hundred:
9. Of the sons of Hebron; Eliel the chief, and his brethren four score:
10. Of the sons of Uzziel; Aminadab the chief, and his brethren an hundred and twelve.
11. And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab,
12. -And said unto them, Ye are the chief of the fathers of the Levites: sanctify yourselves, both ye and your brethren, that ye may bring up the ark of the LORD God of Israel unto the place that I have prepared for it.
13. For because ye did it not at the first, the LORD our God made a breach upon us, for that we sought him not after the due order.
16. And David spake to the chief of the Levites to appoinl their brethren to tie the singers with instruments of music, psalteries and harps and cymbals, sounding, by lifting up the voice with joy.
17. So the Levites appointed Heman the son of Joel; and of his brethren, Asaph the son of Berechiah; and of the brethren of Merari their brethren, Ethan the son of Kushaiah;
18. And with them their brethren of the second degree, Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eliab, and Benaiah, and Maaseiah, and Ethan, and Eliel, and Miekneiah, and Obededom, and Jeiel. the porters.
19. So the singers, Heman, Asaph, and Ethan, were appointed to sound with cymbals of brass;
20. And Zechariah, and Aziel, and Shemiramoth, and Jehiel, and Unni, and Elia, and Maaseiah, and Benaiah, with psalteries on Alamoth;
21. And Mattithiah, and Elipheleth, and Miekneiah, and Obededom, and Jeiel, and Azaziah, with harps on the Cheminith to excel.
22. And Chenaniah, chief of the Levites, was for song: he instructed about the song, because he was skilful.
23. And Berechiah and Elkanah were doorkeepers for the ark.
24. And Shebaniah, and Jehoshaphat, and Nethaneel, and Benaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obededom and Jehiah were doorkeepers for the ark.

For more insight - Psalms 68:25
25. The singers when before, the players on instruments followed after; among them were the damsels playing with timbrels.
I. Sacrifices and Offerings

As the ark was moved from the house of Obededom, animal sacrifices were offered to the Lord.  

**II Samuel 6:13**

13. And it was so, that when they that bare the ark of the LORD had gone six paces, he sacrificed oxen and fallings.

When the ark was brought to David's tabernacle, two voluntary offerings were offered to the Lord.

II. The Ark enters Mount Zion, The Holy City of David

The procession of several miles from Obededom's House to Mount Zion was filled with excitement, enthusiasm and joy.

**I Chronicles 15:26-29**

26. And it came to pass, when God helped the Levites that bare the ark of the covenant of the LORD, that they offered seven bullocks and seven rams.
27. And David was clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also upon him an ephod of linen.
28. Thus all Israel brought up the ark of the covenant of the LORD with shouting, and with sound of the cornet, and with trumpets and with cymbals, making a noise with psalteries and harps.
29. And it came to pass, as the ark of the covenant of the LORD came to the city of David, that Michal Saul's daughter looking out at a window saw king David dancing and playing: and she despised him in her heart.

**II Samuel 6:14-16**

14. And David danced before the LORD with all his might; and David was girded with a linen ephod.
15. So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet.
16. And as the ark of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart.

Michal, David's wife was very critical of the way he behaved as he brought the ark of God to the tent.
II. David Acts as King and Priest

David, as King, had certain responsibilities but they did not include the role of Priest. However, he assumed both roles without the judgment of God coming upon him.

A. He was King of Tribe of Judah

B. He assumed the role of Priest

1. He wore a linen ephod which was a priestly garment and a symbol of righteousness.

II Samuel 6:14
14. And David danced before the LORD with all his might; and David was girded with a linen ephod.

I Chronicles 15:27
27. And David was clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also had upon him an ephod of linen.

2. He offered a burnt offering and a peace offering before the Lord.

II Samuel 6:17
17. And they brought in the ark of the LORD, and set it in his place, in the midst of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD,

3. He set up a tabernacle and placed the ark of the covenant in it.

I Chronicles 16:1
1. So they brought the ark of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God.

4. He officiated in Aaronic priesthood blessing of people.

I Chronicles 16:1, 2
1. So they brought the ark of God, and set it in the midst of the tent that David had pitched for it: and they offered burnt sacrifices and peace offerings before God.

2. And when David had made an end of offering the burnt offerings and the peace offerings, he blessed the people in the name of the LORD.

Numbers 6:24-27
24. The LORD bless thee, and keep thee:
25. The LORD make his face shine upon thee, and be gracious unto thee:
26. The LORD lift up his countenance upon thee, and give thee peace.
27. And they shall put my name upon (lie children of Israel; and I will bless them.

5. He ministered bread, wine and flesh to the people. I Chronicles 16:3
3. And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon of wine.

IV. Two Tabernacles in Existence

During the time of King David, there were two tabernacles in existence.

A. The tabernacle of Moses at Mount Gibeon where Zadok, the Priest, and his brethren the priests were set in order by David to minister at the tabernacle of Moses.

I Chronicles 16:37-43
37. So he left there before the ark of the covenant of the LORD Asaph and his brethren, to minister before the ark continually, as every day's work required: 43.
38. And Obededom with their brethren, threescore and eight; Obededom also the son of Jedulhun and Hosah, porters: 42.
39. And Zadok the priest, and his brethren the priests, before the tabernacle of the LORD in the high place that was at Gibeon, 43.
40. To offer burnt offerings unto the LORD upon the altar of the burnt offering continually morning and evening, and to do according to all that is written in the law of the LORD, which he commanded Israel; 44.
41. And with them Neman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the LORD, because his mercy endureth for ever; 45.
42. And with them Heman and Jeduthun with trumpets and cymbals for those that should make a sound, and with musical instruments of God. And the sons of Jeduthun were porters. 46.
43. And all the people departed every man to his house: and David returned to bless his house.

I Chronicles 21:28-30
28. At that time when David saw that the LORD had answered him in the threshingfloor of Ornan the Jebusite, then he sacrificed there. 30.
29. For the tabernacle of the LORD, which Moses made in the wilderness, and the altar of the burnt offering, were at that season in the high place at Gibeon. 31.
30. But David could not go before it to inquire of God: for he was afraid because of the sword of the angel of the LORD.

II Chronicles 1:1-6
1. And Solomon the son of David was strengthened in his kingdom, and the LORD his God was with him, and magnified him exceedingly. 2. Then Solomon spake unto all Israel, to the captains of thousands and of hundreds, and to the judges, and to every governor in all Israel, the chief of the fathers.
3. So Solomon, and all the congregation with him, went to the high place that was at Gibeon; for there was the tabernacle of the congregation of God, which Moses the servant of the LORD had made in the wilderness.

A. But the ark of God had David brought up from Kirjathjearim to the place which David had prepared for it: for he had pitched a tent for it at Jerusalem.

5. Moreover the brasen altar, that Bezaleel the son of Uri, the son of Hur, had made, he put before the tabernacle of the LORD: and Solomon and the congregation sought unto it.

6. And Solomon went up thither to the brasen altar before the LORD, which was at the tabernacle of the congregation, and offered a thousand burnt offerings upon it.

There was no ark in the Holy of Holies.

B. The Tabernacle of David

In David's Tabernacle, there was no outer court and no Holy place. There was only the Holy of Holies with the ark of the Lord.

The Two tabernacles are contrasted below:

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Animal Sacrifices Offered | Spiritual Sacrifices

MOSES-No singers originally. At Mt. Gibeon, a few. I

Chronicles 16:37-43

37. So he left there before the ark of the covenant of the LORD Asaph and his brethren, to minister before the ark continually, as every day's work required:

38. And Obededom with their brethren, threescore and eight; Obededom also the son of Jeduthun andHosah to be porters:

39. And Zadok the priest, and his brethren the priests, before the tabernacle of the LORD in the high place that was at Gibeon,

40. To offer burnt offerings unto the LORD upon the altar of the burnt offering continually morning and evening, and to do according to all that is written in the law of the LORD, which
he commanded Israel;

41. And with them Hernan and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the LORD, because his mercy endureth for ever;
42. And with them Hernan and Jeduthun with trumpets and cymbals for those that should make -a sound, and with musical instruments of God, And the sons of Jeduthun were porters.
43. And all the people departed every man to his house: and David returned to bless his house.

DAVID - Singers and singing.
I Chronicles 15:16,17

16. And David spake to the chief of the Levites to appoint their brethren to tie the singers with instruments of music, psalteries and harps and cymbals, sounding, by lifting up the voice
17. So the Levites appointed Heman the son of Joel; and of his brethren, Asaph the son of Berechiah; and of the sons of Merari their brethren, Ethan the son of Kushaiah;

CoJossians 3:16
16. Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

2. MOSES - No musical Instruments

DAVID-Many musical instruments
I Chronicles 23:5
5. Moreover four thousand were porters; and four thousand praised the LORD with the instruments which I made, said David, to praise therewith.

I Chronicles 25:1-7
1. Moreover David and the captains of the host separated to the service of the sons of Asaph, and of Heman, and of Jeduthun, who should prophesy with harps, with psalteries, and with cymbals: and the number of the workmen according to their service was:
2. Of the sons of Asaph; Zaccur, and Joseph, and Nethaniah, and Asarelah, the sons of Asaph under the hands of Asaph, which prophesied according to the order of the king.
3. Of Jeduthun: the sons of Jeduthun; Gedaliah, and Zen, and Jeshaiah, Hashabiah, and Mattithiah, six, under the hands of their father Jeduthun, who prophesied with a harp, to give thanks and to praise the LORD.
4. Of Heman: the sons of Heman; Bukkiah, Mattaniah, Uzziel, Shebuel, and Jerimoth, Hananiah, Hanani, Eliathah, Giddalti, and Romamthiezer, Joshuaekashah, Mallothi, Hothir, and lahazioth:
5. All of these were the sons of Heman the king's seer in the words of God. to lift up the horn. And God gave to Heman fourteen sons and three daughters.
6. All these were under the hands of their father for song in the house of the LORD, with cymbals, psalteries, and harps, for the service of the house of God, according to the king's order to Asaph, Jeduthun, and Heman.
7. The number of them, with their brethren that were instructed in the songs of the LORD, every that were cunning, was two hundred fourscore and eight.

3. MOSES - No recording or writing
DAVID - Recording and writing
I Chronicles 16:4
A. And he appointed certain of the Levites to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel:

Psalms 80:1
1. Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest between the cherubims, shine forth.

Revelation 1:10, 11
10. I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet, Saying, I am Alpha and Omega, the first and the last: and, What thou seest. write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis and unto Philadelphia, and unto Laodicea.

4. MOSES - Only High Priest ministered before the Ark

DAVID - Levites ministered before the Ark
I Chronicles 16:37
37. So he left there before the ark of the covenant of the LORD Asaph and his brethren, to minister before the ark continually, as every day's work required:

Hebrews 6:19, 20
19. Which hope we have as an anchor of the soul, both sure and steadfast, and which entereth into that within the veil:
20. Whither the forerunner is for us entered, mw Jesus, made an high priest for ever after the order of Melchisedec.

Hebrews 10:19, 20
19. Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus.
20. By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

5. MOSES - No thanksgiving

DAVID - Much thanksgiving
I Chronicles 16:4, 8
4. And he appointed certain of the Levites to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel:
8. Give thanks unto the LORD, call upon his name, make known his deeds among the people.

I Thessalonians 5:18
18. In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

6. MOSES - No praise
DAVID - Much praise

Chronicles 16:4, 35
A. And he appointed certain of the Levites to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel: 35. And say ye. Save us, 0 God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, and glory in thy praise.

Hebrews 13:15 15. By him therefore let us offer the sacrifice of praise to god continually, that is, the fruit of our lips giving thanks to his name.

7. MOSES - Little psalm singing

DAVID - Much psalm singing

1 Chronicles 16:3
3. And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon of wine.

Ephesians 5:18-19
18. And be not drunk with wine, wherein is excess; but be filled with the Spirit;
19. Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;

1 Corinthians 14:26 26. How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.


8. MOSES - Little joy and rejoicing.

DAVID - Much joy and rejoicing.

1 Chronicles 16:10, 23, 31
10. Glory ye in his holy name: let the heart of them rejoice that seek the LORD. 23. Sing unto the LORD, all the earth; shew forth from day to day his salvation. 31. Let the heavens be glad, and let the earth rejoice: and let men say among the nations, The LORD reigneth.

Acts 13:52 52. And the disciples were filled with joy, and with the Holy Ghost.

9. MOSES - Little shouting except at Jerico,
DAVID-Much Shouting  I
Chronicles 15:28
28. Thus all Israel brought up the ark of the covenant of the LORD with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psalteries and harps.
I Thessalonians 4:16
16. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

10. MOSES - Little dancing. Exodus 15

DAVID-Much dancing. I
Chronicles 15:29
29. And it came to pass, as the ark of the covenant of the LORD came to the city of David, that Michal the daughter of Saul looking out at a window saw king David dancing and playing: and she despised him in her heart.
Psalms 149:3 3. Let them praise his name In the dance: let them sing praises unto him with the timbrel and harp.
Luke 15:25 25. Now his elder son was in the field: and as he came and drew nigh to the house, he heard music and dancing.

11. MOSES-No lifting of hands

DAVID - Much lifting of hands
Psalms 134:1 2. Lift up your hands wthe sanctuary, and bless the LORD.
I Timothy 2:8 8. I will therefore that man pray every where, lifting up holy hands, without wrath and doubting.

12. MOSES - Formal worship afar off

DAVID - Much worship with free access I
Chronicles 16:29
29. Give unto the LORD the glory due his name: bring an offering, and come before him: worship the LORD in the beauty of holiness.
John 4:20-24 20. Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship.
21. Jesus saith unto her, Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father.
22. Ye worship ye know not what: we know what we worship: for salvation is of the Jews.
23. But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.
24. God is a Spirit: and they thai worship him must worship him in spirit and in truth.

13. MOSES - No seeking the Lord

DAVID - Much seeking the Lord

I Chronicles 16:10, 11
10. Glory ye in his holy name: let the heart of them rejoice that seek the LORD. II. Seek the LORD and his strength, seek his face continually.
Acts 15:17
17. That the residue of men might seek after the Lord, and all the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.

14. MOSES - Animal sacrifice

DAVID - Spiritual" sacrifice

Psalms 27:6
6. And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.
Psalms 116:17
17. I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the LORD.
I Peter 2:3-5
3. If so be ye have Lasted that the Lord is gracious.
A. To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious.
5. Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.
Hebrews 13:15
15. By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.

15. MOSES - Amen to curses

Deuteronomy 27:15-26
15. Cursed be the man that maketh any graven or molten image, an abomination unto the LORD, the work of the hands of the craftsman, and putteth it in a secret place. And all the people shall answer and say, Amen.

16. Cursed be he that seteth light by his father or his mother. And all the people shall say, Amen.

17. Cursed be he that removeth his neighbour's landmark. And all the people shall say, Amen.
18. Cursed be he that maketh the blind to wander out of the way. And all the people shall say, Amen.
19. Cursed be he that perverteth the judgment of the stranger, fatherless, and widow. All the people shall say, Amen.
20. Cursed be he that lieth with his father’s wife; because he uncovereth his father’s skirt. And all the people shall say, Amen.
21. Cursed be he that lieth with any manner of beast. And all the people shall say, Amen.
22. Cursed be he that lieth with his sister, the daughter of his father, or the daughter of his mother. And all the people shall say, Amen.
23. Cursed be he that lieth with his mother in law. And all the people shall say, Amen.
24. Cursed be he that lieth with his father’s wife; because he uncovereth his father’s skirt. And all the people shall say, Amen.
25. Cursed be he that taketh reward to slay an innocent person. And all the people shall say, Amen.
26. Cursed be he that confirmeth not all the words of this law to do them. And all the people shall say, Amen.

David Says Amen To Blessings

I Chronicles 16:36
36. Blessed be the LORD God of Israel for ever and ever. And all the people said, Amen, and praised the LORD.

I Corinthians 14:16
16. Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing he understandeth not what thou sayest?

V. Solomon and the Tabernacles and the Temple

Solomon, David’s son, met God progressively at Moses’ Tabernacle, David’s Tabernacle and at the temple which he built.

A. At Moses’ Tabernacle

It was here that God gave Solomon wisdom, knowledge and understanding.

II Chronicles 1:1-13
1. And Solomon the son of David was strengthened in his kingdom, and the LORD was with him, and magnified him exceedingly.
2. Then Solomon spake unto all Israel, to the captains of thousands and of hundreds, and to the judges, and to every governor in all Israel, the chief of the fathers.
3. So Solomon, and all the congregation with him, went to the high place that was at Gibeon; for there was the tabernacle of the congregation of God, which Moses the
servant of the LORD had made in the wilderness.

A. But the ark of God had David brought up from Kirjathjearim to the place which David had repaired for it: for he had pitched a tent for it at Jerusalem.

5. Moreover the brasen altar, that Bezaleel the son of Uri, the son of Hur, had made, he put
before the tabernacle of the LORD: and Solomon and the congregation sought unto it.

6. And Solomon went up thither to the brasen altar before the LORD, which was at the tabernacle of the congregation, and offered a thousand burnt offerings upon it.

7. In that night did God appear unto Solomon, and said unto him, Ask what I shall give thee.

8. And Solomon said unto God, Thou has shewed great mercy unto David my father, and hast made me to reign in his stead.

9. Now, 0 LORD God, let thy promise unto David my father be established: for thou hast made me king over a people like the dust of the earth in multitude.

10. Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, that is so great?

11. And God said to Solomon. Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:

12. Wisdom and knowledge is granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that have been before thee, neither shall there any after thee have the like.

13. Then Solomon came from his journey to the high place that was Gibeon to Jerusalem,

I Kings 3:3-15

3. And Solomon loved the LORD, walking in the statutes of David his father: only he sacrificed and burnt incense in high places.

4. And the king went to Gibeon to sacrifice there; for that was the great high place: a thousand burnt offerings did Solomon offer upon that altar.

5. In Gibeon the LORD appeared to Solomon in a dream by night: and God said, Ask what I shall give thee.

6. And Solomon said, Thou has shewed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as it is this day.

7. And now, 0 LORD my God, thou hast made thy servant king instead of David my father: and I am but a little child: I know not how to go out or come in.

8. And thy servant is in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude.

9. Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

10. And the speech pleased the LORD, that Solomon had asked this thing.

11. And God said unto him. Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

12. Behold, I have done according to thy words: lo, i have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

13. And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days.

14. And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days
15. And Solomon awoke; and, behold, it was a dream. And he came to Jerusalem, and stood before the ark of the covenant of the LORD, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants.

B. At David's Tabernacle

Here Solomon stood before the ark of the Lord.  
I Kings 3:4, 5, 15  
A. And the king went to Gibeon to sacrifice there; for that was the great high place: a thousand burnt offerings did Solomon offer upon that altar.  
5. In Gibeon the LORD appeared to Solomon in a dream by night: and God said. Ask what I shall give thee.  
5. And Solomon awoke; and, behold, it was a dream. And he came to Jerusalem, and stood before the ark of the covenant of the LORD, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants.

C. At Solomon's Temple

Finally, the pilgrimage would be over, for Solomon brought the Ark to the Temple on Mount Moriah, placed it within the veil and removed the staves.

VI. What David's Tabernacle Means for us Today

Christ operated under the Old Covenant during the time of the Gospels. On the cross he offered himself the perfect sacrifice, once for all.

David's Tabernacle is a type of the New Covenant, the birthing of the church. The revelation of the mystery once hidden is now revealed, now both Jews and Gentiles - all humankind - can become Israel after the spirit. Jesus is the true temple, and all believers are complete in him.
MOUNT ZION

Mount Zion is where David Pitched the Tent for His Tabernacle

Mount Zion is mentioned over 150 times in the scriptures. Some of the Old Testament Scriptures are:

A. The city where the King dwells

B. Psalms 2:6-7
6. Yet have I set my king upon my holy hill of Zion.
7. I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee.

B. The city where the Lord Reigns Psalms
146:10
10. The LORD shall reign for ever, even thy God, 0 Zion, unto all generations. Praise ye the LORD.

Isaiah 60:14
14. The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

C. The place where the Lord dwells

Psalms 9:11
11. Sing praises to the LORD, which dwelleth in Zion: declare among the people his doings.

Psalms 74:2
2. Remember thy congregation, which thou hast purchased of old; the rod of thine inheritance, which thou hast redeemed; this mount Zion, wherein thou hast dwelt.

Psalms 76:1, 2
1. In Judah is God known: his name is great in Israel.
2. In Salem also is his tabernacle, and his dwelling place in Zion.

Joel 3:16
16. The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD will be the hope of his people and the strength of Israel.

Isaiah 8:18
18. Behold, I and the children whom the LORD hath given me arg for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.

D. The place of strength

Psalms 20:2, 3
2. Send thee help from the sanctuary, and strengthen thee out of Zion;
3. Remember all thy offerings, and accept thy burnt sacrifice; Selah.

E. Psalms 48:2, 11
2. Beautiful for situation, the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great King. 11. Let mount Zion rejoice, let the daughters of Judah be glad, because of thy judgments.

F. Psalms 50:2
2. Out of Zion, the perfection of beauty. God hath shined.

G. Psalms 65:1
1. Praise waiteth for thee, 0 God, in Sion: and unto thee shall the vow be performed.

H. Psalms 87:5, 6
5. And of Zion it shall be said, This and that man was born in her: and the highest himself shall establish her. 6. The LORD shall count, when he writeih up the people, that this man was born there. Selah.

I. Psalms 102:13, 16
13. Thou shall arise, and have mercy upon Zion: for the time to favour her, yea, the set time, is come. 14. For thy servants take pleasure in her stones, and favour the dust thereof. Isaiah 4:5
5. And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defense.

J. Psalms 128:5
5. The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

Psalms 134:3
3. The LORD that made heaven and earth bless thee out of Zion.

Psalms 135:21
21. Blessed be the LORD out of Zion, which dwelleth at Jerusalem. Praise ye the LORD.

K. Psalms 126:1-4
1. When the LORD turned again the captivity of Zion, we were like them that dream.
2. Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen. The LORD hath done great things for them. 3. The LORD hath done great things for us; whereof we are glad. 4. Turn again our captivity. 0 LORD, as the streams in the south.
Psalms 137:1-4
1. By the rivers of Babylon, there we sat down, yea, we wept, when we remembered Zion.
2. We hanged our harps upon the willows in the midst thereof.
3. For there they that carried us away captive required of us a song; and they that wasted us required of us mirth, saying, Sing us one of the songs of Zion.
A. How shall we sing the LORD'S song in a strange land?

L Isaiah 2:1-5
1. The whole word that Isaiah the son of Amoz saw concerning Judah and Jerusalem.
2. And it shall come to pass in the last days, that the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.
3. And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.
4. And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.
5. 0 house of Jacob, come ye, and let us walk in the light of the LORD.

M. Isaiah 51:16
16. And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou art my people.

N. Isaiah 28:16
16. Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, "a sure foundation: he that believeth shall not make haste.

Some of the New Testament Scriptures are:

A. Matthew 21:4, 5
A. All this was done, that it might be fulfilled which was spoken by the prophet saying, 5. Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass.

B. Romans 9:33
33. As it is written, Behold, I lay in Zion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed
C. Romans 11:26
   26. And so all Israel shall be saved: as it is written. There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob:

D. Hebrews 12:22
   22. But ye are come unto mount Zion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels.

E. 1 Peter 2:2. 4-9
   2. As newborn babes, desire the sincere milk of the word, that ye may grow thereby: A. To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,
   5. Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.
   6. Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.
   7. Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner.
   8. And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed,
   9. But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

F. Revelation 14:1
   1. And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father’s name written in their foreheads.

God’s Word Reveals Three Mount Zions

A. The Heavenly Zion
   This Zion is the true substance of things shadowed on earth. II Corinthians 4:18
   18. While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.

Hebrews 12:22
   22. But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels.

Revelation 14:1
   1. And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father’s name written in their foreheads.
B. The Earthly Zion
   This Zion is the shadow of the substance. It is typified with Israel and the actual geographic Mount Zion.

C. The Spiritual Zion
   This Zion is the church and is fulfilled in the book of Acts and the Epistles.
GOD’S ORDER OF WORSHIP

The word worship comes from an old English word “worthship”. It has to do with the value a person places upon a person or an object. Other definitions are “to honor, to adore, to reverence, to revere and to respect”.

Jesus,( John 4:24, said that the Father was seeking those who would worship Him in spirited and in truth.

I, Variety of Expressions in Worship

A. I Chronicles 15:16-27
16. And David spake to the chief of the Levites to appoint their brethren to be the singers with instruments of music, psalteries and harps and cymbals, sounding, by lifting up the voice with joy.
So the Levites appointed Heman the son of Joel; and of his brethren, Asaph the son of Berechiah; and of the sons of Merari Uieir brethren, Ethan the son of Kushaiah;
18. And with them their brethren of the second degree. Zechariah, Ben, and Jaaziel, and Shemiramoth, and Jehiel, and Unni, Eiiab, and Benannah, and Maaseiah, and Mattithah and Elipheleth, and Mikneish, and Obededom, and Jeiel, the porters.
19. So the singers, Heman. Asaph, and Ethan, were appointed to sound with cymbals of brass;
20. And Zechariah, and Aziel, and Shemiramoth, and Jehiel, and Unni, and Eiiab, and flaaseiah, and Benannah, with psalteries on Alamoth;
21. And Mattithiah, and Elipheleth, and Mikneiah, and Obededom, and Jeiel, and Azaziah, with harps on the Cheminith to excel.
22. And Chenaniah, chief of the Levites, was for song; he instructed about the song,because he was skilful.
23. And Berechiah and Elkanah were doorkeepers for the ark.
24. And Shebaniah, and Jehoshaphat, and Nethaneel, and Beniaiah, and Eliezer, the priests, did blow with the trumpets before the ark of God: and Obededom and Jehiah were doorkeepers for the ark.
25. So David, and the elders of Israel, and the captains over thousands, went to bring up the ark of the covenant of the LORD out of the house of Obededom with joy.
26. And it came to pass, when God helped the Levites that bare the ark of the covenant of the LORD, that they offered seven bullocks and seven rams.
27. And David was clothed with a robe of fine linen, and all the Levites that bare the ark, and the singers, and Chenaniah the master of the song with the singers: David also had upon him an ephod of linen.

B. I Chronicles 23:5
5. Moreover four thousand were porters; and four thousand praised the LORD with the instruments which I made, ssid David, to praise therewith:
C. 1 Chronicles 16:4, 6, 37
4. And he appointed certain of the Levites to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel: 6. Benaiah also and Jahaziel the priests with trumpets continually before the ark of the covenant of God.
37. So he left there before the ark of the covenant of the LORD Asaph and his brethren, to minister before the ark continually, as every day's work required:

D. 1 Chronicles 16:4
A. And he appointed certain of the Levites to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel:

I Chronicles 23:12, 19
12. And the pattern of all that he had by the spirit, of the courts of the house of the LORD and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things:
19. All Ms, said David, the LORD made me understand in writing by his hand upon me, even all the works of this pattern.

E. 1 Chronicles 16:4, 8, 41
4. And he appointed certain of the Levites to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel:
8. Give thanks unto the LORD, call upon his name, make known his deeds among the people.
41. And with them Neman and Jeduthun, and the rest that were chosen, who were expressed by name, to give thanks to the LORD, because his mercy endureth for ever;

F. 1 Chronicles 16:4, 36
4. And he appointed certain of the Levites to minister before the ark of the LORD, and to record, and to thank and praise the LORD God of Israel:
36. Blessed be the LORD God of Israel for ever and ever. And all the people said, Amen, and praised the LORD.

G. 1 Chronicles 16:9
9. Sing unto him, sing psalms unto him, talk ye of all his wondrous works.

Psalms 98:5, 6
5. Sing unto the LORD with the harp; with the harp, and the voice of a psalm.
6. With trumpets and sound of cornet make a joyful noise before the LORD, the King.

H. 1 Chronicles 16:10, 16, 25-31
10. Glory ye in his holy name: let the heart of them rejoice that seek the LORD. 16. Even of the covenant which he made with Abraham, and of his oath unto Isaac;
25. For great is the LORD, and greatly to be praised: he also is to be feared above all gods.
26. For all the gods of the people are idols: but the LORD made the heavens.
27. Glory and honour are in his presence; strength and gladness are in his place.
28. Give unto the LORD, ye kindreds of the people, give unto the LORD glory and strength.
29. Give unto the LORD the glory due unto his name: bring an offering, and come before him: worship the LORD in the beauty of holiness.
30. Fear before him, all the earth: the world also shall be stable, that it be not moved.
31. Let the heavens be glad, and let the earth rejoice: and let men say among the nations. The LORD reigneth.

I. Psalms 47:1
1. 0 Clap your hands, all ye people; shout unto God with the voice of triumph.

Psalms 98:8
8. Let the floods clap their hands: let the hills be joyful together.

Isaiah 55:12
12. For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands.

J. I Chronicles 15:28
28. Thus all Israel brought up the ark of the covenant of the LORD with shouting, and with sound of the cornet, and with trumpets, and with cymbals, making a noise with psALTERIES and harps.

Psalms 47:1, 5
1. 0 Clap your hands, all ye people; shout unto God with the voice of triumph.
5. God is gone up with a shout, the LORD with the sound of a trumpet.

Isaiah 12:6
6. Cry out and shout, thou inhabitant of Zion: for great is the Holy One of Israel in the midst of thee.

K. I Chronicles 15:29
29. And it came to pass, as the ark of the covenant of the LORD came to the city of David, that Michal the daughter of Saul looking out at a window saw king David dancing and playing: and she despised him in her heart.

Psalms 149:3
3. Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp.

Psalms 150:4
4. Praise him with the timbrel and dance: praise him with stringed instruments and organs.

L. Psalms 134
1. Behold, bless ye the LORD, all ye servants of the LORD, which by night stand in the house of the LORD.
2. Lift up your hands in the sanctuary, and bless the LORD.
3. The LORD that made heaven and earth bless thee out of Zion.

Psalms 141:2
2. Let my prayer be set forth before thee as incense; and the lifting up of my hands as the evening sacrifice.
M. Psalms 27:6
6. And now shall mine head be lifted up above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

I Peter 2:3-5
3. If so be ye have tasted that the Lord is gracious.
4. To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,
5. Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

Hebrews 13:15 15. By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.

N. 1 Chronicles 16:36
36. Blessed be the LORD God of Israel for ever and ever. And all the people said, Amen, and praised the LORD.

All these expressions of worship are scriptual and should be participated in by all believers.

New Testament References to the Ministry of-Music

A. Matthew 26:30
30. And when they had sung an hymn, they went out into the mount of Olives.

Mark 14:26
26. And when they had sung an hymn, they went out into the mount of Olives.

B. Luke 15:25
25. Now his elder son was in the field: and as he came and drew nigh to the house, he heard music and dancing.

C. I Corinthians H.-26
26. How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying.

D. Ephesians 5:18-19
18. And be not drunk with wine, wherein is excess; but be filled with the Spirit;
19. Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord;
E. Colossians 3: 16

16. Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

F. James 5: 13


6. Acts 16:25

25. And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

H. 1 Corinthians 1-4:15

15. What is it then? I will pray with the spirit, and I will pray with the understanding also: I will sing with the spirit, and I will sing with the understanding also.

I. Revelation 5:5-10

5. And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of Daivd, hath prevailed to open the book, and to loose the seven seals thereof.
6. And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.
7. And he came and took the book out of the right hand of him that sat upon the throne.
8. And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.
9. And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou was slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;
10. And hast made us unto our God kings and priests: and we shall reign on the earth.

J. Revelation 14:1-5

1. And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father’s name written in their foreheads.
2. And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps:
3. And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth.
4. These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men. being the first fruits unto God and to the Lamb.
5. And in their mouth was found no guile: for they are without fault before the throne of God.
K. Revelation 15:2, 3

2. And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.

3. And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works. Lord God Almighty; just and true are thy ways, thou King of saints.

Hebrew Language for Praise

According to the Hebrew language, there are several words translated praise. Let us look at several of these meanings.

A. Halal

Psalms 22:26

26. The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart shall live for ever.

Psalms 115:17 17. The dead praise not the LORD, neither any that go down into silence.

B. Yadah

C. Shabach

D. Todah

Psalms 50:2,3

23. Whoso offereth praise glorifieth me: and to him that ordereth his conversation aright will I shew the salvation of God.

E. Barak

Psalms 95:6

6. 0 come, let us worship and bow down: let us kneel before the LORD our maker.

F. Tehillah

Psalms 22:3

3. But thou art holy, O tsiou that inhabitest the praises of Israel.

II Chronicles 20:22

22. And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.
**Psalms 34:1**
1. I will bless the LORD at all times: his praise shall continually be in my mouth.

IV. Praise and Worship

There are levels of praise and worship.

**Psalms 149:6-9**
6. Let the high praises of God tie in their mouth, and a two-edged sword in their hand;
7. To execute vengeance upon the heathen, and punishments upon the people;
8. To bind their kings with chains, and their nobles with fetters of iron;
9. To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD.

God inhabits the praise of his people.

**Psalms 22:3**
3. But thou art holy, O thou that inhabitest the praises of Israel.

True praise is always joyful. Joy in the heart will always manifest itself by praise from the lips, for out of the overflow of the heart the mouth speaks.

**Psalms 66:1**
1. Make a joyful noise unto God, all ye lands:

**Psalms 81:1**
1. Sing aloud unto God our strength: make a joyful noise unto the God of Jacob.

**Psalms 89:15**
15. Blessed is the people that know the joyful sound: they shall walk, O LORD, in the light of thy countenance.

**Psalms 95:1**
1. 0 come, let us sing unto the LORD: let us make a joyful noise to the rock of our salvation. **Psalms 98:4** 4. Make a joyful noise unto the LORD, all the earth: make a loud noise, and rejoice, and sing praise.

**Psalms 100:1** 1. Make a joyful noise unto the LORD, all ye lands.

A. In Old Testament times, people were Instructed To shout and praise the Lord.

**II Chronicles 20:22**
22. And when they began lo sing and to praise, the LORD set ambushments against the children of Ammon, floab, and mount Seir, which were come against Judah; and they were smitten.
In Joshua, the people were commanded to "shout, for the Lord hath given you the city."

B. Acts 16, Paul and Silas offered up the sacrifice of praise at midnight.

C. People are encouraged to continually praise God. I Chronicles 16:6

6. Benaiah also and Jahaziel the priests with trumpets continually before the ark of the covenant of God.

Psalms 34:1

1. I will bless the LORD at all times: his praise shall continually be in my mouth.

Psalms 35:27

27. Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.

Hebrews 13:15

15. By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.

Luke 24:53

53. And were continually in the temple, praising and blessing God. Amen.

Acts 2:46-47

46. And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meal with gladness and singleness of heart, 47. Praising God. and having favour with all the people. And the Lord added to the church daily such as should be saved.

v. Why Believers Should Praise God

A. It is commanded in God's word. Psalms 147:1

1. Praise ye the LORD: for it is good to sing praises unto our God; for it is pleasant; and praise is comely.

B. God is enthroned in the praises of his people. Psalms 22:3

3. But thou art holy, O thou that inhabitest the praises of Israel.

C. God's power is released by praise. Psalms 8:2

2. Out of the mouth of babes and sucklings hast thou ordained strength because of thine enemies, that thou mightest still the enemy and the avenger.
Should be compared to:

Matthew 21:16
16. And said unto him, Nearest thou what these say? And Jesus saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

D. Praise glorifies God.

Psalms 50:23
23. Whoso offereth praise glorifieth me: and to him that ordereth his conversation aright will I shew the salvation of God.

E. Praise is a good thing.

Psalms 92:1
I. It is a good thing to give thanks unto the LORD, and to sing praises unto thy name, O most High:

F. Praise is appropriate.

Psalms 33:1
1. Rejoice in the LORD, 0 ye righteous: for praise is comely for the upright.

G. Praise produces.

Proverbs 27:21
21. As the fining pot for silver, and the furnace for gold; so is a man to his praise.

Many times praise is referred to as a sacrifice and sacrifice always involves cost.

VI. David Worshipped and Praised God

David dances before the Lord.

I Chronicles 15:29
29. And it came to pass, as the ark of the covenant of the LORD came to the city of David, that flichal the daughter of Saul looking out at a window saw king David dancing and playing: and she despised him in her heart.

The praise and worship begun in the Tabernacle of David, reappeared in every subsequent Old Testament revival. Davidic worship was Not Ritualistic and depended upon the prophetic moving of the spirit of God
Davidic praise became associated with revival and victory in war.

A. Victory under King Abijah

B. *II Chronicles* 13:14-15, J8

14. And when Judah looked back, behold, the battle was before and behind: and they cried unto the LORD, and the priests sounded with the trumpets.
15. Then the men of Judah gave a shout: and as the men of Judah shouted, it came to pass that God smote Jeroboam and all Israel before Abijah and Judah. Thus the children of Israel were brought under at that time, and the children of Judah prevailed, because they relied upon the LORD God of their fathers.

B. Revival under King Asa

*II Chronicles* 15:12-15

12. And they entered into a covenant to seek the LORD God of their fathers with all their heart and with all their soul;
13. That whosoever would not seek the LORD God of Israel should be put to death, whether small or great, whether man or woman.
14. And they sware unto the LORD with a loud voice, and with shouting, and with trumpets, and with cornets.
15. And all Judah rejoiced at the oath: for they had sworn with all their heart, and sought him with their whole desire; and he was found of them: and the LORD gave them rest round about.

C. Victory under King Jehoshaphat

*II Chronicles* 20:18-22

18. And Jehoshaphat bowed his head with *Ms face* to the ground: and all Judah and the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.
19. And the Levites, of the children of the Kohathites, and of the children of the Korhites, stood up to praise the LORD God of Israel with a loud voice on high.
20. And they rose early in the morning, and went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, 0 Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.
21. And when he had consulted with the people, he appointed singers unto the LORD, and that should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy *endureth* for ever.
22. And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, toab, and mount Seir, which were come against Judah; and they were smitten.
13. And she looked, and, behold, the king stood at his pillar at the entering in, and the princes and the trumpets by the king: and all the people of the land rejoiced, and sounded with trumpets, also the singers with instruments of music, and such as taught to sing praise. The Athaliah rent her clothes, and said Treason, Treason.
14. Then Jehoiada the priest brought out the captains of hundreds that were set over the host, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said. Slay her not in the house of the LORD.
15. So they laid hands on her; and when she was come to the entering of the horse gate by the kin's house, they slew her there.

E. Revival under King Hezekiah II

Chronicles 29:25-36
25. And he set the Levites in the house of the LORD with cymbals, with psalteries, and with harps, according to the commandment of David, and of Gad the king's seer, and Nathan the prophet: for so was the commandment of the LORD by his prophets.
26. And the Levites stood with the instruments of David, and the priests with the trumpets.
27. And Hezekiah commanded to offer the burnt offering upon the altar. And when the burnt offering began, the song of the LORD began also with the trumpets, and with the instruments ordained by David king of Israel.
28. And the congregation worshipped, and the singers sang, and the trumpeters sounded: and all this continued until the burnt offering was finished.
29. And when they had made an end of offering, the king and all that were present with him bowed themselves, and worshipped.
30. Moreover Hezekiah the king and the princes commanded the Levites to sing praise unto the LORD with the words of David and of Asaph the seer. And they sang praises with gladness, and they bowed their heads and worshipped.
31. Then Hezekiah answered and said. Now ye have consecrated yourselves unto the LORD, come near and bring sacrifices and thank offerings into the house of the LORD. And the congregation brought in sacrifices and thank offerings; and as many as were of a free heart burnt offerings.
32. And the number of the burnt offerings, which the congregation brought, was threescore and ten bullocks, and hundred rams, and two hundred lambs: all these were for a burnt offering to the LORD.
33. And the consecrated things were six hundred oxen and three thousand sheep.
34. But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the other priests had sanctified themselves: for the Levites were more upright in heart to sanctify themselves than the priests.
35. And also the burnt offerings were in abundance, with the fat of the peace offerings, and the drink offerings for every burnt offering. So the service of the house of the LORD was set in order.
36. And Hezekiah rejoiced, and all the people, that God had prepared the people: for the thing was done suddenly.

F. Revival under King Josiah II-
15. And the singers the sons of Asaph were in their place, according to the commandment of David, and Asaph, and Heamn, and Jeduthun the king's seer; and the porters waited at every gate; they might not depart from their service; for their brethren the Levites prepared for them.

6. Revival under Zerubbabel)

**Ezra 2:65**

65. Beside their servants and their maids, of whom there were seven thousand three hundred thirty and seven: and there were among them two hundred singing men and singing women.

**Ezra 3:10-13**

10. And when the builders laid the foundation of the temple of the LORD, they set the priests in their apparel with trumpets, and the Levites the sons of Asaph with cymbals, to praise the LORD, after the ordinance of David king of Israel. 11. And they sang together by course in praising and giving thanks unto the LORD; because he is good, for his mercy endureth for ever toward Israel. And all the people shouted with a great shout, when they praised the LORD, because the foundation of the house of the LORD was laid.

12. But many of the priests and Levites and chief of the fathers, who were ancient men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy:

13. So that the people could not discern the noise of the shout of joy from the noise of the weeping of the people: for the people shouted with a great shout, and the noise was heard afar off.

H. Revival under Nehemiah

**Nehemiah 12:27, 36, 45, 46**

27. And at the dedication of the wall of Jerusalem they sought the Levites out of all their places, to bring them to Jerusalem, to keep the dedication with gladness, both with thanksgivings, and with singing, with cymbals, psalteries, and with harps.

36. And his brethren, Shemaiah, and Azarael, and Milalai, and Gilalai, and Maai, and Nethaneel, and Judah, and Hannani, with the musical instruments of David the man of God, and Ezra the scribe before them.

35. And both the singers and the porters kept the ward of their God, and the ward of the purification, according to the commandment of David, and of Solomon his son.

46. For in the days of David and Asaph of old there were chief of the singers, and songs of praise and thanksgiving unto God.
A CHOICE TO BE MADE

You must make a choice of whether to stay worshipping in Moses' tabernacle or turn to the worship of the tabernacle of David. God said that he would again rebuild the tabernacle of David.

Acts 15:16

16. After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof and I will set it up:

It is, therefore, important that the Christians understand what is involved in the worship of the tabernacle of David for Davidic praise and worship pleases God.
PREREQUISITES FOR RESTORATION AND REVIVAL

Former and Latter Rain

The prophet Joel promised that the former and latter rain would be given in the first month. But there are some prerequisites for this to happen.

**Joel 1:14**
14. Sanctify ye a fast, call a solemn assembly, gather the elders and all the inhabitants of the land into the house of the LORD your God, and cry unto the LORD.

**Joel 2:15**
15. Blow the trumpet in Zion, sanctify a fast, call a solemn assembly:

**Joel 2:23-25**
23. Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.
24. And the floors shall be full of wheat, and the vats shall overflow with wine and oil.
25. And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you. James reminds us that the former and latter rain will come.

**James 5:7**
7. Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.

Davidic Worship in the New Testament

James states in Acts that the New Testament church is the fulfillment of the prophetic word of Amos.

**Acts 15:13-17**
13. And after they had held their peace, James answered, saying, Men and brethren, hearken unto me:
14. Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.
15. And to this agree the words of the prophets; as it is written,
16. After this I will return, and will build again the tabernacle of David, which is fallen down; and I will build again the ruins thereof, and I will set it up:
17. That the residue of men might seek after the Lord, and shall the Gentiles, upon whom my name is called, saith the Lord, who doeth all these things.
Amos 9:11-12
11. In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:
12. That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.

God gave David the revelation that the sacrifice of praise, not animals, was what he really desired.

Psalms 51:16, 17
16. For thou desirest not sacrifice; else would I give it thou delightest not in burnt offering:
17. The sacrifices of God are a broken spirit: a broken and a contrite heart, 0 God, thou wilt not despise.

Psalms 51:15
15. 0 Lord, open thou my lips; and my mouth shall shew forth thy praise.

Psalms 69:30, 31
30. I will praise the name of God with a song, and will magnify him with thanksgiving.
31. This also shall please the LORD better than an ox or bullock that hath horns and hoofs.

In Revelation, John describes the person we are to worship:

Revelation 5:5-12
5. And one of the elders saith unto me, Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.
6. And I beheld, and, lo, In the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.
7. And he came and Look the book out of the right hand of him that sat upon the throne.
8. And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours, which are the prayers of saints.
9. And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;
10. And hast made us unto our God kings and priests: and we shall reign on the earth.
11. And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands;
12. Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

1. The Lion of the Tribe of Judah
2. The Root of David
3. The Lamb of God
4 The Kinsman Redeemer
5. The Occupant that sitteth upon the Throne
CONCLUSION

Jesus is building one thing - the Church - His body, for the purpose of establishing the Kingdom of God. God no longer dwells in buildings made with hands but we, the believers, are the temple of God. This temple is composed of Jew and Gentile, male and female, all are one in Christ.

For over one thousand years of darkness, true worship of God was lost. Free access within the veil to God's glory and presence was unknown. Today, there is emerging a rediscovery of Davidic worship, and the power of his presence and glory is being experienced around the world. God's pattern is two fold - revival for his people and the reaping of the great harvest of the Gentiles. Are you willing to cooperate with God, enlist in his army and empowered by his spirit, beat down every satanic hindrance to revival? We have a choice to make.
The Tabernacle of David Final Examination

Your Name Here__________________________________________________

FILL IN THE BLANK. Fill in the blank with a word to correctly complete the sentence.

1. The two locations of Moses tabernacle were _____; _____ and _____________

2. The location of David's tabernacle was_____________

3. There were _____ loaves of bread placed on the

4. The ark of the covenant was carried by the _________ on their__________________

5. God's presence was visibly seen and was~called _________

6. The high priest went into the Holy of Holies on the

7. All the types and shadows of the tabernacle were fulfilled in

8. In Moses' tabernacle, God's presence was hidden by the

9. As Christians, we have been made ___________ and __________ unto God.

10. Every Christian should offer the sacrifice of _________

11. The major difference between the tabernacle of Moses and the tabernacle of David was __________________________

12. God inhabits __________________________________

13. What are The (3) Greek/Hebrew Words For Praise:
_________________________________________. _____________________________.
_________________________________________.
TRUE/FALSE

14. God caused Michal's womb to be barren because she was critical of David's dancing before the Lord.

15. Every time Israel experienced the blessings of God, there was always a return to Davidic praise and worship.

16. One reason Davidic praise and worship is important is that it produces a prophetic anointing in and upon the congregation.

17. True praise and worship will involve the spirit, soul, and body.

18. Praise and worship leaders must take time for spiritual preparation for each service.

19. The order or arrangement of songs is not really important in praise and worship.


21. We should never allow times of silence, but keep the songs flowing.

22. There is a progression of "entering in" as we believers daily praise and worship God.
23. David operated in the three offices of __________, __________ and __________

24. We have not come to Mount Sinai but to Mount __________

25. The New Testament scripture which states that the Tabernacle of David will be restored is __________

26. What Kind of Sacrifice Was Required of the People for Atonement? __________

27. What is 4 Furnishing that was in the Inter Court? __________, __________, __________

28. Who Brought the Sacrifice to the Holy of Holies? __________

29. Is This Practice Still Required Today for the New Testament Saints? ______

30. Who was David’s first Wife? __________

31. Name (2) Kings that had Revival 1. __________

2. __________

LABEL THE DIAGRAM. In the diagram are the pieces of furniture found in the tab
THE TABERNACLE

PLEASE NOTE THAT A TWO PAGE REPORT IS MANDATORY WITH THIS TEST. NO TWO PAGE, NO GRADE.
Short Answer:

1. Relate how you function as prophet, priest and king.

2. Name six (6) ways in which you can become involved in Davidic worship.
3. List five hindrances to praise:
   1.
   2.
   3.
   4.
   5.