The Lord's Outreach School of Theology

Presents

Intercessory Prayer
(The Lighting of God)

By

Dr. Russell J. Benoit

COURSE SYLLABUS

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(Preparing The Children of God To Fight Spiritual Terror)
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ORIENTATION AND INTRODUCTION

INTERCESSIONARY PRAYER Dr.

Russell J. Benoit, Instructor

I. Course Description

This course is an in-depth study of the prayer of intercession, along with its importance in God's plan of redemption for mankind, its benefits for the world, the body of Christ and the individual, and a many-faceted look at its variety of applications.

II. Course Objectives

1. To establish the meaning of intercession and how it relates to the redemption of man.

2. To establish Christ as the Intercessor and our relationship to Him in this intercessional capacity.

3. To establish the absolute necessity of prayer in the establishing of God's purposes on earth as well as in our personal lives.

4. To establish the role of the Holy Spirit as our "Helper" in this great endeavor.

5. To discuss the various aspects of intercessory prayer and how they relate to:

   1. The new birth
   2. The maturing of the saints
   3. Spiritual warfare
   4. The meeting of general needs
   5. Daily protection
III. Suggested Tools of Study

1. King James Version of the Bible (Key Word, Greek/Hebrew)
2. One other version of the student's choosing
3. This Study guide syllabus

IV. Suggested Study Habits

1. Read Through this Syllabus at least twice
2. Attend all class Lecture Sessions.
3. Take many notes and share those notes with a study partner at the end of each class sessions.

V. Classroom Methodology

1. Lecture followed by class discussion.

VI. Evaluation Procedures

1. Attendance at lectures ———————————— 1 Part
2. Textbook summary (2-3 Pages typed)——— 1 Part
3. Final Examination ———————————— 2 Part
Part I

Note from the Instructor

In my studies of the profound subject of intercessory prayer, I have found one truth to be the foundation stone of it all: Jesus is the Intercessor. Everything we do is dependent upon and relative to our understanding of this. We will lay this foundation stone in Part I of our study, linking it with many other subservient yet foundational truths. Consequently, we shall not begin our discussion of the **Prayer of Intercession** in this first section, but rather of the Principle of Intercession and how it is related to man's redemption. A proper understanding of this is very crucial! We then will be ready to build the house, studying the wonderful and many aspects of this all important subject, **Intercessory Prayer**.

It is my prayer that as we go through course that we all, Instructor as well, would listen to the Holy Spirit's voice and hear what Lord is trying to tell us about this very important subject, that is not discussed or preached much this days. I also pray that we would learn that as Christ is seated at the right hand of the Father and making Intercession for us, that we to would begin to make Intercession for others.

In the name of Jesus, I also pray that you prayerfully take this course and examine your own self and grow in Christ.

**Three Motivations for Prayer**

1. I NEED TOO...

2. HE NEEDS ME TOO ...

3. HIS CREATION NEEDS ME TOO
CHAPTER 1: MAN'S ROLE ON THE EARTH

INTRODUCTION:
Very few Christians understand the magnitude of God's decision to make Himself dependent on man. The implications of this decision must be understood if we are ever to take prayer seriously enough. The plans and purposes of Jesus Christ on the earth are greatly hindered by wrong notions of the sovereignty of God.

1. GOD THROUGH ADAM

A. From the beginning, God ordained that the affairs of earth be governed and carried out through man. Man was to rule the earth for God. He was to be the glory of God, reflecting and revealing Him on earth. Man was to represent God on earth.

4. Gen. 1:26-28

2. Ps. 8:3-8

3. Ps. 115:16
Moffat - "..the earth He has assigned to men."

4. 1 Cor. 11:7
"doxa = Glory" - God wants to be Recognized in man

B. So complete and final was man's authority over the earth that he had the right to give it away.

1. satan obtained it through Man, not God.

b. John 12:31; 14:30; 16:11
c. II Cor. 4:4 Key Words
1. Ruler - Archon (Arc Angel) 1st in rank or authority
2. Head - Rosh = Headship, Gen. 3:15
2. In order to get it back, God had to do it through Man. this is the incarnation.

   a. 1 Cor. 15:21-22 b.

   b. 1 Tim. 2:5

CONCLUSION: Man was forever to be the God's Link to the authority Over the earth! This is the reason for the necessity of Prayer.

God Involves Himself through Man (that's us)

Examples:

(1) Elijah - 1 kings 18:1, 42-46, James 5: = God says that He will do it, but He still needs someone to Pray.

(2) Daniel - Dan. 9; Jer. 25; Jer. 29; - Daniel prays for Restoration

(3) Ezekiel - Eze. 22:30-31 - He needed someone to stand in the gap.

(4) Matthew 6:10- Pray that the Rule, Kingdom, (Baselia) come (this is a Command)

(5) Matthew 16:18-19 - We have a legal right to Bind (stop it) and to Loose (allow it or set it free), if it lines up with the Word, and we will find out that it has already been done in Heaven.

(6) Paul - Rom. 8:28 = All things work together for good, for those who Love God!
Word Study

Genesis 1:26

1. Make - Create = to form from nothing

2. Man - Adam = Human being, made of flesh, with a soul and Spirit.

4. Image - Tselem = exact comparison, Elusion, Phantom

5. To Compare too - Demowth = Adam was similar to God
Ps. 8:5

6. Dominion - Radah = to tread under the foot or to rule over

7. Rule - Mashal = to reign, to govern or to manage, Ps. 115:16

8. Supervise - Nathan - to put in Charge

9. Glory - Kabowd, Heb. Doxa Gk., = Caring a lot of weight, or
The appearance of a person or thing that attracts Recognition.

10. Luo - Destroy = Untie or Dissolve

11. Apoluo - Forgiveness = one is no longer bound, but free to Go.
CHECK YOURSELF

1. How complete was Adam's (mankind's) dominion on the earth?

2. Explain how this relates to prayer. Give an example from scripture.

3. Romans 8:28 - Is it a tremendous truth or a destructive deception. What determines which of these is valid?

4. Jesus had to be a man. True or false? Why?
Chapter 2

INTERCESSION

Introduction:

After the fall, man finds himself with a new need. Man, who was made to represent God on earth is now in need of someone to represent him to God. He through whom God intended to mediate His will on planet earth now needs someone to mediate for him. In this chapter, we will look closely at this new need using it, as well as some formal definitions, to define intercession (not intercessory prayer, but intercession).

1. FORMAL DEFINITIONS:

A. **Intercede** - (Latin intercede: "inter" = between, and "cedo" To go; literally, **to pass between**) - to act between Parties with a view to reconcile those who differ or Contend; to plead in favor of another; to interpose, to Mediate or make intercession.

   **Intercession** - "the act of interceding; mediation"

B. **Mediate** - being between two extremes; to interpose between Parties as the equal friend of each; to negotiate between Persons at a variance with a view to reconciliation; to Mediate a peace.

   **Mediate** - "entreaty for another; intercession." (Webster)

C. **Advocate** - "called to one's side to aide"- "It was used in a Court of justice to denote a legal assistant, counsel for the Defense, an advocate; then, generally, one who pleads Another's cause, an intercessor." (W.E.Vine)

(These are formal definitions. A class definition for Intercession will be given later)
II. MAN'S TWO-FOLD NEED

A. A Mediator/Intercessor to Reconcile or Reunite

"For He is not a man as I am that I may answer Him, that we may go to court together. There is no umpire between us, who may lay His hand upon us both" (Job 9:32-33.) NAS

**Umpire—Yakach**

2. Job 16:21
3. Job 23:3-4
4. Isa. 59:16

**CONCLUSION:** Man's need was for a mediator, an advocate or intercessor who could stand between him and God, bridging the gap, pleading his case and bringing reconciliation.

B. A Mediator/Intercessor to Break (Dis-unite)

1. Gen. 3:15

   **Rosh** =


   **Exousia** =

3. Ps. 110:6

   **Rosh** = Headship

   **Erets** — Earth

**CONCLUSION:** Man's need was for a mediator or intercessor to go between he And satan, breaking his headship, his authority, his dominion over man and planet earth.
III. GOD'S SOLUTION

A. To Reconciliatory Aspect of Man's Need

"And He saw that there was no man, and was astonished that there was no one to intercede: then His own arm brought salvation to him; and His righteousness upheld him" (Isa. 59:16). NAS (see also verses 17-21)

"God who reconciled us to Himself through Christ.. .that God was in Christ reconciling the world to Himself..." (2 Cor. 5:18-19)

1. Jesus was the "arm" of God that brought salvation
   (The work that Jesus done was to Intercede)
   a. Isa. 52:10
   b. Isa. 53:1

2. Jesus became the Intercessor (Mediator, Advocate).
   a. Isa. 53:12
   b. John 14:6
   c. Rom. 8:34
   d. Acts 4:12
   e. 1 Tim. 2:5
   f. Heb. 7:25
   g. 1 John 2:1

   (His intercession is not a petitioning of the Father for us. (John 16:26)
   Jesus is not just sitting at the right hand of the Father praying For us, but He is a mediator (a go-between). We must pray To God through Him.

CONCLUSION: Jesus became forever man's link to God and God's link to man. "and he took his stand between the dead and the living, so that the plague was checked" (Num. 16:48).

His work of Intercession, Empowers our Intercession. He has already done it. (But still We must Intercede).

Dr. Russell J. Benoit
B. To the breaking Aspect of Man's need.

Christ, the last Adam, broke satan's headship and regained Man's lost authority over the earth. God now mediates and Involves Himself on the earth through the man, Christ Jesus.

1. 1 Cor. 15:45 ——Adam
2. Rom. 5:14 ——" 
3. Gen. 3:15 ——Jesus the 2nd Adam
4. Ps. 110:6-7 ——
5. 1 John 3:8 ——
6. Matt. 28:18 ——All authority have been given..
7. 1 Tim. 2:5 ——Mediator

CONCLUSION: Man's original authority over the earth came through the man Adam. Man's present authority on the earth comes through the God-Man, Jesus, the last Adam, who broke satan's headship and liberated humanity. All rule or authority on the earth, on the part of man, must go through Christ!

Jesus Came to Luo = Dissolve satan's legal rights and give it back to man.

IV. THE PATTERN RESTORED

A. Christ now mediates and involves Himself on the earth through His body, the Church, which restores God's plan back to His original intent: God through man.

B. Through Christ, God has now been Reunited with man who can Properly represent Him on the earth again.

1. The Mediator wants to mediate through Us.
2. The Intercessor wants to intercede through Us.
CHECK YOURSELF

1. Give, in your own words, a definition of Intercession.

2. Describe man's situation relating it to his two-fold need for an intercessor/mediator.

3. Give a brief explanation of how Jesus met this need. Can you back this up with scripture?

4. Rom. 8:34 and Hebrews 7:25 states that Christ is now in Heaven making intercession for us. Explain what this does or does not mean.

5. Explain how Christ has restored things back to God's original plan for man.
Chapter 3

REPRESENTING JESUS

INTRODUCTION: The Pattern for our Representation of Jesus is Exactly the same as was His when He represented Father on earth. We relate to Him in exactly the Same the same way He related to the Father. An Understanding of His pattern is crucial, for our Intercession is but an extension of the life and Ministry of Jesus, as His was of the Father. Herein Lies the secret to all successful New Testament Ministry, including, of course, intercession.

I. THE FATHER THROUGH JESUS

"I can of mine own self do nothing..." (John 5:30)
"The Father that dwelleth in me, He doeth the works" (John 14:10)

A. Christ's Authority - "the right to command or act; have Dominion, take control. (Webster)

Class Definition: - "the right to rule"

1. Jesus was sent by the Father.
   a. Jn. 3:17
   b. Jn. 4:34
   c. Jn. 5:23
   d. At least 40 times in John's gospel
2. Jesus did the **will** of the Father, His head.
   a. Jn. 4:34  
   b. Jn. 5:30  
   c. Jn. 6:38  
   d. 1 Cor. 11:3

3. Jesus did the **Works** of the Father a.
   John 14:10

4. Jesus **Revealed** the Father
   a. John 1:18  
   b. John 14:9  
   c. John 17:6  
   d. John 17:26  
   e. 11 Cor. 4:4  
   f. Heb. 1:3

5. The Father was in Christ **reconciling the World** to Himself.
   a. 11 Cor. 5:18-21

CONCLUSION: The Father intervened in the affairs of the world  
In everything Christ did on earth, He was representing  
the Father and was an extension His love, His will and  
His works. In this, we can find Key to his **authority**.

B. **Christ Power - Came from the Holy Spirit**

   Definition: **Power** - "the force, strength, energy, dynamic, needed  
   To rule or accomplish something." **Class Definition**
1. Luke 4:1 - Jesus was filled with the Holy Spirit

2. Luke 4:1 - Jesus was led by the Holy Spirit

3. Jesus was empowered by the Holy Spirit
   b. Acts 10:38
   c. Mark 5:30 (healing)
   d. Matt. 12:28

4. Jesus was anointed by the Holy Spirit.
   a. Luke 4:18
   b. Acts 10:38

CONCLUSION: Jesus did not operate through His inherent divine Power earth. This he could have done potentially, but Not as the representative of man (the last Adam). He Relied on the power and the anointing of the Holy Spirit. Through His relationship with the Father, He Ascertained the will of God in a situation. Then, combining the authority or right to rule with the power to rule, He demonstrated and enforced the will of God on the earth. This was intercession.

II. JESUS THROUGH THE CHURCH

A. The Church's Authority

1. The Church is sent by Jesus
   a. John 17:18
   b. John 20:21
   c. Matt. 28:18-20
   d. Mark 16:15-20
2. The Church does the **will** of Jesus, her Head.
   a. 1 Cor. 11:3
   b. Eph. 1:22
   c. 2 Tim. 1:9

3. The Church does the works of Jesus
   a. John 14:12
   b. Gal. 2:20

4. The Church **Reveals** Jesus
   a. Acts 5:42
   b. Acts 8:5, 35
   d. 2 Cor. 3:18

5. Christ is in the Church **reconciling the world** to Himself
   a. 2 Cor. 5:18-21

**CONCLUSION:** Jesus intervenes in the affairs of the world through the Church. We are sent (Commissioned) by Jesus in the Same way He was sent by the Father. In all ministry, We are His "ambassadors" representing Him on the Earth. All true New Testament ministry is but an Extension of the ministry of Jesus through the Church This is the absolute and only key to all her authority.

**B. The Church's Power**

1. The Church is to be **filled** with the Holy Spirit.
   a. Acts 2:4
   b. Acts 4:31
   c. Eph. 5:18
2. The Church is to be **led** by the Holy Spirit
   a. Acts 13:2
   b. Acts 16:6
   c. Rom. 8:14

3. The Church is to be **empowered** by the Holy Spirit
   a. Acts 1:8
   b. Acts 4:33

4. The Church is to be **anointed** by the Holy Spirit.
   a. 2 Cor. 1:21
   b. 1 Jn. 2:20, 27

CONCLUSION: The Church is to do the same works and greater works Than Jesus because she has been given the same power source that He was given: the Holy Spirit. We, too, are to combine the authority (right) to rule with the power to rule enforce the will of God on the earth. This is intercession!

The Father's body on earth was Jesus (Heb. 2:14; 5:7; 10:5). Jesus' body on earth is the Church (Eph. 1:23).

The Head wills, the Body fulfills.

The Father had no other plan but Jesus. Jesus has no other plan but the Church.
REVIEW QUESTIONS

1. What is the class definition of authority? And Power?

2. Where did Christ get his authority? His Power?

3. Where does the Church get her authority? Her Power?

4. How does this relate to intercession?

5. Why should the Church expect to do the same works as Jesus did?

6. If the Church doesn't get the job done, Jesus will simply go to "Plan B". True or False?
Chapter 4
THE KING-PRIEST ANOINTING
The Ruler who Serves

INTRODUCTION: Combining the authority to rule with the power to rule is well illustrated in the King-Priest anointing. Jesus demonstrated it as a priest after the order of Melchizedek; the Church is to demonstrate it as a royal priesthood. The Church desperately needs this understanding.

I. THE KING-PRIEST ANOINTING

A. What is it?

1. The King’s Function
   Represents God to Man
   a) Rules
   b) Authority

2. The Priest’s Function
   Represents Man to God
   a) Serves
   b) Power - anointing

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This principle balances the Kingdom: The ruler who serves.

(1) 2 Cor. 2:14
(2) Jer. 22:16 - here we see a King pleading (Priesthood) for the people.

B. "After the Order of Melchizedek’ = means more than one
   (1) Ps. 110:4
   (2) Heb. 5:6, 10
(3) Heb. 6:20
(4) Heb. Chapter 7
(5) Zech. 6:12-13
(6) John 13:3-5**

C. "A Royal Priesthood"

(1) 1 Peter 2:9
(2) Rev. 1:6,5:10
(3) Rom. 5:17 (basileuo)
(4) 1 Peter 2:5

C. "The Scepter" 1.

Finished!


1) "teleo" (Jn. 19:30)
   tetelestai = Ps. 22:31; Asah - It is Finished (Creation of God)
2) "all Authority" (Matt. 28:18)
3) "sat down (Mk. 16:19)

2. But Not Finished!

a. Ps. 110:1-3
   1) waiting - "until"
2) the scepter - Authority
   Matt. 16:17 Lk. 10:19

3) "Rule in the midst of thine enemies!"

Enforcing the Victory of Calvary!

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D. The Demonstrator

1. Jn. 14:16-17
2. Jn. 16:7-15

Demonstrate satan's Defeat!

Eph. 3:10

CONCLUSION: The intercessor, taking the kingly anointing of authority and the priestly anointing of power, rules and serves on the earth, enforcing the victory of Calvary. Sound like Jesus? It is...through the Church.

CLASS DEFINITION: Intercession is an extension of the ministry of Jesus through the Church whereby we mediate between God and man or satan and man, for the purpose of reconciling the world to God and enforcing the victory of Calvary.
A QUIZ

1. In your own words, describe the King-Priest anointing.

2. How did Jesus manifest this anointing?

3. How should the Church manifest this anointing?

4. What does the scepter of Ps. 110:2 represent?

5. What is Christ now waiting for?

6. What has the Holy Spirit been sent to help us demonstrate?

7. Give, word for word, the class definition of intercessory prayer.
PART II

We have now established a strong enough foundation for our study of Intercessory Prayer. The work of Christ reuniting God and man is intercession in its fullest sense. There is no must be an extension of His. Through His (Jesus) union with us, we represent Him and fulfill His will and purposes, the same way in which He represented and fulfilled the Father's. "Our" intercession goes through Christ and, as far as God is concerned, is really His (Christ's) intercession. This is only makes it effective. And this makes it absolutely and infinitely powerful, irresistible to the Father and irresistible to satan because of his subordination to Christ. This understanding is the first key to true intercession and must be the foundation.

In Part II of our study, we are going to see how these truths manifest themselves in the actual act of intercessory prayer. There are many facets of this type of prayer, we will study several of these. They will be learned, however, when and only when, they are applied on the field of battle. And I sought for a man..."

MEETING

Love and Kindness

Goodness and Mercy

Truth

Righteousness

TO

(1) Reconcile the World to God

OR

(2) Enforcing the Victory of Calvary

TARGET

PAGA HERE (Pelago = means Miracle)

ARROW / OR

MEET HERE
Chapter 5

A MEETING

The Hebrew word for intercession is "paga". As is so often the case with this graphic language, the word has many applications, all related, yet uniquely different, and paints for us, along with the context of its use, some very vivid and interesting pictures of its rich meaning. Though translated "intercessions" only a few times in the Old Testament, we can, by studying some of the various other uses of the word, glean many wonderful understandings of what it actually means to intercede. The first of these uses we'll look at is "to meet."

INTRODUCTION: A meeting can be a good and pleasant experience, or it can also be a violent confrontation of opposing forces. The intercessor is either going "to meet" with God for the purpose of reconciling the world to the Father and His wonderful benefits, or he is going "to meet" satanic forces of opposition for the purpose of enforcing the victory of Calvary. The purpose will vary, but one thing is certain: the prayers of an understanding intercessor will create a meeting. And when the meeting comes to a close, something will have changed.

I. A MEETING WITH GOD - RECONCILIATION

A. Jesus

1. Ps. 85:10-Read

   Isa. 64:5
   Jn. 1:17
   2 Cor. 5:18-19-Read

B. The Church

1. 2 Cor. 5:18
2. Jn. 1:45-46 Ps.
   66:5
CONCLUSION: We have become, through our union with Christ, a part of that magnificent plan of reuniting God and man. We can, through our intercession, create a meeting between God and man. The Church is the voice of God on the earth, crying "Come and see." The Church is the power plant housing the divine energies of God, which but await our releasing them.

II. CONFRONTING EVIL - BREAKING ("The Bear Anointing")

(1) Prov. 17:12 (2 Sam. 17:8-"chafed in their minds",; "bitter of soul)
(2) Number 35:19,21

A. Jesus

1. 1 John 3:8
2. Acts 10:38
3. John 14:30, 12:31

B. The Church

1. Acts 16:16
3. Matt. 11:12

CONCLUSION: We Are At War. We Will meet opposition in this business of getting people to God and setting the captive free. We must be ready to deal aggressively with these forces wherever necessary, knowing that the victory has already been won and is now awaiting our enforcement.
1. Give the Hebrew word for intercession.

2. What is the first meaning of this word we discussed, and explain how it summarizes the concept of intercessory prayer.

3. Psalms 85:10 relates to intercession in what way?

4. How does the Church resemble an electrical breaker?

5. Explain "the bear anointing", and how it pertains to intercession.
INTRODUCTION: The second usage of our Hebrew word for intercession (Paga) is translated "to light upon" and carries with it the inference, both by original meaning of the word and by the context of its use, the meaning "to light upon by chance". It is also in our consideration of this meaning that we will examine some of the ways in which the "allos parakletos" ("another Comforter") helps us in our intercession.

I. "ALLOS PARAKLETOS" - COMFORTER
   Jn. 14:12-17,26

   A. Allos - another of the same kind (heteros)
      1. Same Ministry
      2. Same Works
      3. Same Helper

   B. Parakletos
      "one called alongside to aide, help or support"

      KJV: "Comforter
      NAS: "Helper
      AMP: "Comforter, Counselor, Helper, Intercessor, Advocate, Strengthener, Standby

      1. What did He "Help" Jesus do?
      2. What is He going to "help" us do?
         a) The energizer, Power Source

CONCLUSION: We're not about anything different than Christ was about: liberating man from the clutches of the evil one and reconciling the world to God. We're to do the same things and we're equipped with the same Helper. Hallelujah!
II. "TO LIGHT UPON BY CHANCE

The Butterfly Anointing - Praying In The Spirit
Rom. 8:26-28

A. Direction and Accuracy in Intercession (The Holy Spirit comes to help us)

1. "Infirmitities" - KJV "Weakness" - NAS
   asthenia - Inability to produce results "But God has the ability"

2. "Ought"
   (One must do)
   dei - That which is necessary (right or Proper) in the nature of a case.

3. Gen. 28:10-17 - The place is Paga (the meeting place) a. Here Jacob is running from his brother Esau b. Why did God meet with Jacob and not with Esau?

B. Potency in Intercession
1. "Helpeth"

   sun-an-ti-lam-ban-o-mia sun antil ambanomia
   Together-With Against Take Hold of

   a. Zech 4:6-7 = Not by might, not by Power, but by my spirit saith the Lord, b. Popeye Anointing =

C. Timing of Intercession
a. Chronos - Time In general
b. Kainos - Opportune or strategic time (saying, it must be done)
1. Temptation - Will come at the (Kairos) proper or Opportune time.
   a. Luke 8:13

2. Persecution -
   a. Acts 12:1
   b. Acts 19:23

3. Prayer -
   a. Eph. 6:18-
   b. Heb. 4:16-

CONCLUSION: Our divine "Helper" is standing by, ready to aid us in our intercession, moving us from the natural to the supernatural, from finite ability to darkness, and accomplishing the will of God. His understanding is limitless, His power is without measure, His aim is precise, His timing is perfect, and He wants to release it all through us, the Church, the body of Christ on the earth. Just Do It.

III. THE SWORD OF THE SPIRIT

   Eph. 6:16-17

   A. The Written Word - Graphe
      1. 2 Tim. 3:16-17
      2. 2 Peter. 1:21

   B. The Living Word - Logos
      John 1:1-3
CONCLUSION: The sword of the spirit is the word of God breathed from our spirits and released from our mouths, mingled with and energized by the Breath or the Spirit of God, causing it to be filled with His divine life and ability. It is to be a vital part of our intercession as we work together with the Holy Spirit accomplishing the will of God on the earth, enforcing the victory of Calvary. It is devastating to our enemy when we understand this fashion of Intercession.
TEST YOURSELF

1. Who is the Energizer?

2. Explain the significance of the words "allos parakletos"

3. How does the story of Jacob in Gen. 28 relate to Rom. 8:26-27?

4. What does the word "helpeth" in Rom. 8:26 mean?

5. What does Popeye have to do with all of this?

6. Explain the difference between chronos and kairos, and relate it to intercession.

7. Can you explain why the word of God is an effective weapon?

8. Is God Good?
INTRODUCTION: Travailing intercession: Zundefmed, untapped, unlimited. These three words encompass well the spectrum of this incredibly important subject. Our ignorance of this dynamic spiritual truth has resulted in a spiritual impotency far greater than most of us are aware of. Painful, indeed, is the past epitaph of the Church, borrowed from Israel of Old: "This is a day of distress, rebuke and rejection; for children have come to birth, and there is no strength to deliver" (Isa. 37:3) Jesus said it this way: "The harvest truly is plenteous, but the laborers are few" (Matt. 9:37). Thank God, this is changing, and the final word shall again be, "He shall see of the travail of His soul, and shall be satisfied" (Isa. 53:11).

DEFINITION: travail - "strong labor; to be in the throes of travail as a woman in labor; wearisome labor" (Webster)

I. HOLY SPIRIT HOVERING: Supernatural Childbirth

A. Rom. 8:18-28

   Context: Travail

   1. Creation groans and travails
   2. We groan and travail
   3. The Holy Spirit groans and travails through us

      a. "Groaning" - stenagmos - groaning or sigh as one who is distressed
      b. "which cannot be uttered" - KJV which are "inexpressible - KJV "not to be expressed in words" - Bullinger
"cannot be uttered in articulate speech" - PC Nelson
"too deep for words" - NAS "yearning that can't find any words" - Beck "groans that words cannot express" - NIV

There are times when my spirit and the Holy Spirit within me look for expression deeper than my understanding and abilities. Praying in other tongues releases me into this dimension of the Spirit. At times, in intense intercession, it can become a groaning, sighing, or weeping from deep within.

B. The Birthing Energies of God
a. Travail = giving birth - this is creating in the spirit (first) b. Travail = Is very necessary to bring the lost to Christ

1. **Truth:** The Holy Spirit is the power source of the Godhead. It is He who **energizes (gives power)** the will of God, giving it life and substance. He is the One who breathes God’s life into a situation. He gives birth to the will of God.
   a. satan has tried to steal or lie to the Church about this truth. (Reality)

2. Examples:
   a. Creation
      (1) Gen. 1:2
         (a) "without form" - KJV tohuw = waste, dessert, no life, no order, barren
         (b) "moved upon" - KJV was moving over - NAS (hovering)

   *rachaph* = to brood over, like a husband hovering over his bride.
   *Brood* = (breed) offspring; that which is bred or produced

   At creation, the Holy Spirit brooded or hovered over the earth, releasing His creative energies with the words of Jesus, and gave birth to what He spoke. The scriptures elsewhere actually calls this **travail.**
God wants us to Hover over His creation (The World) and bring forth Life- Giving Birth.

(2) Ps. 90:2
   (a) "brought forth" - KJV
       yalad

   (b) "formed" - KJV
       "give birth to" - NAS
       chuwlu - "to twist or whirl; to writhe in pain
         Isa. 66:7-8

b. The Nation Israel

   (1) Deut.32: 10,11,18
   (2) All four Hebrew words are mentioned

c. Christ's Conception

   (1) Luke 1:35 - The Holy Spirit will come upon you, and the power of the Most High will overshadow you.. .NAS

      Overshadow - episkiazo - to cast a shade upon, to envelope in a haze of brilliancy.

The Holy Spirit hovered over Mary as He did the earth at creation, enveloping her in a haze of brilliancy (His Glory) releasing His creative energy, and forming or conceiving the Christ in her. I believe that the Holy Spirit is still hovering over us and manifesting the Christ in us. a. Matt. 17:5 (Transfiguration)   b. Acts 5:15 (Healing) Dr. R.J. Benoit

Through our Intercession (travail), it releases the Holy Spirit to hover or draw the Lost to Jesus.

**Smith Wigglesworth said:**
If the Spirit is not moving in his meeting, He moves the Spirit "Stir up the gift that is in You"
(d) Christ's Resurrection
Rom. 8:11

Quicken - zoopoieo = to make alive, give life

Even though Christ is the Resurrection and the Life, it was the Holy Spirit Who quickened His body, energizing it with new life. Once again, He is giving birth to new life.

DEFINITION: These limitless abilities, the life-birthing energies of the Holy Spirit must be released, (the Gifts) They are to be released on the earth through the Church in her representation of Christ and His victory. One way this energy is released is intercession; a form of intercession is travail. So our definition of travail is: a form of intercession which releases the creative energy of the Holy Spirit into a situation to produce, create, or give birth to something.

1. See Ezekiel - prophecy to the Dry Bones
2. Here God is showing us how to prophesies to our community, Church, Family, and Country.

II. CHRIST'S TRAVAIL

A. Lazarus-Jn. 11:33-44
Verse 33 "He was deeply moved and was troubled" Verse 35 "Jesus Wept" - dakruo = (to burst into tears) Verse 38 "again groaning within Himself" Verse 41 "Thou hast heard me"

Jesus travailed and released the life giving power of the Holy Spirit before He ever gave the command, Lazarus, come forth!"
B. Gethsemane:
It is without question, that Christ intercessional redemption of man began with His travail in the garden. Isaiah prophesied of Him, "He shall see the travail of His soul, and shall be satisfied..." (Isa. 53:11). In fulfillment of this, Jesus cried out in Gethsemane saying, "My soul is exceedingly sorrowful, even unto death" (Matt. 26:38; Mk. 14:34) It was here that redemption began and it was here that victory of the entire ordeal was won.

1. even unto death
   tanatos - death as the result and penalty of sin (as opposed to anairesis or teleute, which are simply physical death).

2. oil or wine-press (from gath -wine)
   It was here that the olive oil or juice of the grape was pressed out. It was here that the fruit of life of the Vine, Christ Jesus began to be pressed from Him. It was born in travail.

3. The Place -Lk. 22:39-40
   It was no accident that this was Christ's place of prayer. This was His place of pressing in to victory. It was here that He labored in prayer. Heb. 5:7 - loud crying and tears

III. THE CHURCH'S TRAVAIL

According to the scriptures, the Holy Spirit wants to give vent to His creative, birthing energy through us:

As at creation - New creations in Christ Jesus
As with Israel - Spiritual Israel
As in Mary - Christ formed in people
As Lazarus - resurrection - Spiritual life from death
As in Gethsemane - the fruit of redemption pressed forth
As through Peter - people healed
A. Salvation

1. Isa. 66:8
2. Gal. 4:19- (My Children) Because Paul had travailed for their spiritual birth, he now travailed for their spiritual growth.
3. Ps. 126:5-6 = Our travailing prayers in the spirit is more effective than our many hours of counseling (Though is is sometimes necessary)

B. Maturing/Developing the Saints

1. Gal. 4:19
   Again
2. I Thes. 3:10
3. Col. 4:12-13

   laboring fervently - KJV laboring
   earnestly - NAS earnestly
   pleading - Williams wrestling in
   prayer - Beck, NIV

C. General Provision

Elijah
a. Jas. 5:16-18
b. 1 kings 18:1 - the promise
c. 1 kings 18:41 - the prophecy
d. 1 kings 18:42 - the position
e. 1 kings 18:43 - the persistence

CONCLUSION: The power that created the universe has been deposited in the Church, while untold millions await their birth into the kingdom of God. If it's ever to happen, the Church is going to have to arise from her slumber, find her Gethsemane, take up her position, and press!
IV. PRACTICALITIES

A. Beware of Ishmaels
   1. Don't try to work it up
   2. Make sure any physical manifestations, such as groanings or loud cries, etc. are of the Spirit, and not of the soul or of the flesh.
   3. When you don't understand something or aren't sure of what's happening, seek wise counsel.

B. Beware Where
   1. People who don't understand
   2. Public places, meetings, etc.

C. Be Sensitive to the Holy Spirit

D. If you start it, Finish It
1. What does creation have to do with travail?

2. What does Christ's conception have to do with travail?

3. Write the class definition of travail.

4. Why was Jesus weeping as He approached Lazarus' tomb?

5. What does the term Gethsemane mean?

6. How does it relate to travelling intercession?

7. The way to see more people saved is to preach better, mobilize a better door-to-door visitation program, start a home cell group program, bring in more guests... True or False?

8. Travailing intercession has only to do with the salvation of the lost. True or False?

9. Why do many new converts never make it to maturity?
INTRODUCTION: Intercession, according to our definition, involves two very different activities. One is a reconciling, the other a separating. One is a tearing away, the other a joining to. That's what Christ did through his intercession, and it's what we do in our continuation of it. In light of this, it is important to realize that most of our intercession must be a combination of the two. It is often not enough to simply ask the Father to do something, though this is most necessary to accompany this with a spiritual warfare or wrestling, enforcing the victory of Calvary.

I. WHAT DOES IT MEAN TO "WRESTLE"?

A. Scripture References

1. Eph. 6:12

wrestle - KJV struggle -
NAS contest - Williams
fight-Phillips contending -
Amplified

pale - a wrestling or struggling

2. 2 Cor. 10:4

warfare
strateia = military service, warfare, a military expedition, campaign. (Bullinger)
B. It Is Not! - Defeating the (Devil) enemy

Col. 2:15

C. It Is! - Enforcing the Victory of Calvary

Matt. 16:18-19
Matt. 28:18-19

II. WHY IS IT NECESSARY TO WRESTLE?

A. Why didn't God go ahead and pass final judgment on satan, put him away, and eliminate him from the earth?

B. If satan is defeated and we're delivered from his power (Col. 1:13), why is a wrestling or warfare necessary?

1. Heb. 2:14
   Katargeo - to render inactive; to spoil; make useless; void abolish, make without effect (Bullinger)
2. Jn. 3:8
   Luo - to loose, loosen, (what is fast) dissolve, sever, break, demolish
3. Gen. 3:15- bruise the head
4. Col. 1:13
   Exousia
5. Matt. 16:18-19
   LuQ-(1 Jn. 3:8)

CONCLUSION: Technically speaking, Jesus didn't destroy or do away with satan's power at Calvary. He satan still exists and still has all the inherent powers and abilities that he has always had. What Jesus did do was break his headship or authority over mankind. Satan still has power, he simply has no legal right (authority) to use those who make Jesus their Lord.
III. WITH WHOM DO WE WRESTLE?

Eph. 6:12

A. Principalities
   Arche - beginning; the first place (governments); chief rulers

B. Powers
   Exousia - authority, freedom of action, right to act, delegated authority, liberty of authority to do anything

C. Rulers of the darkness of this world
   Kosmokrator - lords of the world (contrast to pantokrator - almighty) world rulers of this darkness

   In greek literature, and in Rabbinic writings, it signifies a ruler of the whole world, a world lord.

D. Spiritual wickedness in high places
   Wickedness - poneros - causing evil or pain to others; evil in nature or quality, spirit forces of perniciousness in the heavenlies. Spirit forces of wickedness in the heavenly places

   Jn. 5:19  2 Cor. 4:4  Jn. 14:30  Jn. 12:31

E. Examples: 1.
   Healing
      a. ML 9:17  b. Eze. 13:11

Note: We will not accomplish anything unless we address the correct problems.  Dr. R.J. Benoit
2. Paul's Ministry Hindered
   a. I Thes. 2:18
   b. Rom. 15:22

3. False Teachings
   a. 1 Tim. 4:1
   b. Jas. 3:15

4. Prayers Hindered
   a. Dan. 10:12-13 - Prince of Persia
   1. Eze. 28:1-10 - Prince of Tyre: man
   2. Eze. 28:11-19 - King of Tyre: Lucifer

CONCLUSION: In many situations, much time is wasted in dealing with symptoms, conditional, individuals, problems, etc. when the cause is spiritual or demonic.

F. We are not wrestling with God

1. Lk. 11:5-13 - Importunity, Persistance (constant asking 
   Anaideia = bold un-ashamedness = without shame

   Prayer is not overcoming God's reluctance. We storm
   the gates of hell (Isa. 28:6, Matt. 16:18), not the gates of
   Heaven

2. Jacob-Gen. 32:22-32
1. What does the Bible mean when it says we "wrestle with the forces of darkness"

2. Did Jesus take satan's power. Give scripture to support this.

3. What did He take away from him? Give Scripture to support this.

4. Explain the connection between Matt. 16:18-19 and Jn. 3:8

5. The way to get something from God is to approach Him at midnight when He's sleepy! True or False?


7. Don't you really love to study the word of God?
INTRODUCTION: Another of our "paga passages" gives us an ugly picture of a possible meaning of our word "intercession". This intercessory prayer can be violent! Swords flashing, arrows flying, buildings crumbling, demons scattering...people free! The victory of Calvary enjoyed once again.

I. **PAGA**

"to fall upon, attack, strike down, cut down" A.

1 Sam. 22:11-19 B. 2 Sam. 1:11-16

CONCLUSION: Intercession is the readiness of a soldier to fall upon or attack the enemy at the command of his Lord, striking and cutting him down!

II. **THE BRUISING: A Scattering From a Shattering**

A. The Bruising of the Head - Gen. 3:15

**Shuwp** "to break or smith in pieces; greatly wound or injure" (Wilson) "break, bruise, crush" (Strong's, others)

B. Let God Arise-Ps. 68:1

Messianic
1. vv. 15-18 (Heb. 12:22; Eph. 4:8-10 3.
v. 1 (Ex. 15:6; Num. 10:35)

    puwts - "to dash in pieces; disperse; break into pieces; scatter abroad"

C. An Iron Scepter - Ps. 2:7-9

    Raa - "to spoil by breaking to pieces; to make good for nothing; to be reduced to a weak and wretched condition, to be ruined" (Wilson)

    Naphats - "to dash to pieces or scatter" (Strong's)
    "to dash, to break and to shatter, so as to disperse and scatter abroad all the parts and pieces"

    1. Ps. 110:2
    2. Deut 28:7

III. THE TREADING: Kings Under Foot

    A. Josh. 10:22-27 - Note: Joshua's name is a Hebrew name for Jesus

        1. Rom. 16:20  2. Luke 4:18 = see Brokenhearted

            suntribo - "to rub together, to shatter, shiver"
        (Bullinger) "to break in pieces by crushing" (Vine) a.
        1 Cor. 15:27  b.  Eph. 1:22  c.  Ps. 110:1

        2. Joshua 1:3

            darak - "to tread or trample with the feet; especially to tread the winepress in order to break the fruit and express the wine or oil"

            "to tread or bend the bow (bend, archer, shoot) Yaresh - Possession = Inheritance = This is Military Talk
a. Isa. 63:3-He will  
b. Ps. 60:12-He will  
c. Ps. 44:5-We will  
d. Ps. 91:13-We will


**Pateo** - "to trample on; press by treading" a.

Rev. 19:15

1. smite, strike down, (1 Sam. 22)
2. rule them with an iron scepter (Ps. 2, 110)
3. treadeth the winepress

CONCLUSION: Christ has shattered and scatted the enemy through the cross. When the Church rises in her authority, wielding the scepter He has given her, this bruising of the enemy is reenacted time and time again, accomplishing the purposes of God on the earth.

IV. THE DEMOLITION: Prison Walls Crumbling

A. Blinded the minds of the unbeliever - II Cor. 4:3-4

**Noema** - the product of the mind; the deduction (out of the Mind); that which is thought out or reasoned.

**Nous** - mind, intellect
"Blinded" - *tuphloo* - "to make blind; dull or baffle"

tuphlos - "opaque, smokey, darkened" *tupho* -

"to make a smoke"

tuphoo - to inflate with self conceit; be lifted up with (pride). He wants to do it his way!

B. **Repent (word study) = to change or to turn away**

A. **Metanoia** - Receiving new knowledge to change away from God. See Gen. 3: (Sin or Fall of man)

B. **Mctanoeo** - Receiving new knowledge to change to Change to God. This is when repentance takes place (The New Birth)

C. **Metamellomai** - Whats in it for me. (This may lead to Repentance, but this is not repentance. See Judas Isa.

D. **Apo** - Revelation = This is when the Spirit of God succeeds in lifting the veil.

D. **"Pulling down of Strongholds" - 2 Cor. 10:3-5**

A. **Kathairco** - "a pulling down; demolition of a fortress'

"resulting in the demolition of fortresses" (Wuest) "divinely powerful for the destruction of fortresses" "are mighty for destroying fortresses" (Williams) "to tear down fortresses" (Beck)

B. **Qchuroma** - Stronghold - A place where one Rules
CONCLUSION: The god of this world has a root of pride in man with which to keep him dulled and blinded to the gospel. Our weapons are strong enough through Christ to shatter this stronghold, freeing them from the god of this world and the god of self. Folks we can and we must!

HERE IS THE VICTORY:

1. When we Rebuke satan - he has to back up! But we can't see him back up.
2. So he keeps on talking (LOUDER AND LOUDER) in an attempt to nullify the word of God and therefore cause you to fear.
3. Be of Good Courage, his stronghold is eventually destroyed through our much TRAVAILING.
LOOKING BACK QUESTIONS

1. Give the meaning of "paga" based on 1 Sam. 22:11-19

2. What does the word "head" refer to in Gen. 3:15?

3. Explain how Christ's intercession for us involved a shattering and a scattering of satan.

4. Give a New Testament reference which tells us that the same thing is to happen through us.

5. Give two meanings of the Hebrew word "darak'

6. Who does the treading on the enemy, Christ or us? Give scripture.

7. Explain the blinding process of 2 Cor. 4:4

8. What can we do about this blindness?
INTRODUCTION: "But you are a chosen race, a royal priesthood, a holy nation, a people for God's own possession, that you may proclaim the excellencies of Him who has called you out of darkness into His marvelous light." "For you were formerly darkness, but now you are light in the Lord; walk as children of the light." (1 Peter 2:9; Eph. 5:8)

I. GOD AND LIGHT/LIGHTNING

A. God is Light - (the light is His Glory)

God is light, and as such, light emanates and flashes forth from His person like lightning.

1. Jn. 1:5

2. Heb. 1:3

3. 1 Tim. 6:16

4. James 1:17

5. Dan. 10:6

6. Rev. 1:14

7. Isa. 3:8

8. Ex. 19:16

9. Eze. 1:14

10. Rev. 4:5
B. His Glory

1. Luke 2:9
2. Mark 9:3 (v. 15)
4. 2 Cor. 3:7
5. Heb. 1:3
6. Rev. 21:23
7. Rev. 22:5

C. His Word

1. Ps. 18:13-14
2. Ps. 29:7
3. Eze. 21:9-10, 15, 28
4. Deut. 32:41
5. Hos. 6:5

D. Dealing With His Enemies

1. Ps. 7:13
2. Ps. 97:3-4
3. Hab. 3:11
4. Ps. 78:48
5. Nah. 2:1,4
6. Rev. 8:5
7. Rev. 11:19
8. Rev. 16:18
E. Deliverance of His People

1. Ps. 18:14
2. Ps. 27:1
3. Ps. 77:17-18
4. Ps. 144:6
5. Hab. 3:11
6. Zech. 9:14-15
7. Zech. 10:1

CONCLUSION: According to these and other scriptures, God is light, and at times this light flashes forth from Him as bolts of lightning. Many times the Bible says that in order to deal with His enemies—weather it be for Himself or His people—He simply releases this glory or light into the situation. It flashes forth like lightning and that's it!

1. "darak"
2. "puwts"

II. PAGA: To Strike the Mark

A. Intercessory Prayer: Releasing the Lighting

1. Job. 36:22

   a. kacah - "to fill up" and by implication to cover up
   b. kaph - the hand; palm or hollow of the hand
   c. owr - light or lightning
   d. tsavah - to send a message; to give a command
   e. paga - strike the mark

3. Hab. 3:4

CONCLUSION: Intercession releases the flashing forth of His glory/lightning, directing it to the desired situation and allowing it to strike the mark.
B. Jesus Did It

1. Luke 10:18
2. Isa. 59:16-60:3
3. John 1:5

**katalambano** - apprehend; comprehend

"and the light in the darkness was constantly shining. And the darkness did not overwhelm or (comprehend) it. (Wuest)

"Amid the darkness the light shone, but the darkness did not master it". (Moffat)

C. We Must Do It

1. The Sword
   a. Eze. 21:9-10, 15, 28; Deut. 32:41
   b. Eph. 6:17
   c. Judges 7:20
   d. 2 Cor. 4:7
2. The Glory

a. The Temple

1. **Hieron** - Whole temple, Inner Court, Outer Court

2. **Naos** - Temple, Holy of Holies

3. 1 Cor. 3:16

4. 1 Cor. 6:19

5. Ps. 29:9

6. Ps 45:13

b. At Pentecost

1. Ps. 8:5

2. Acts 2:3

3. Hag. 2:9

4. 2 Cor. 3:18

5. Isa. 60:1-3

CONCLUSION: We are now the Holy of Holies. We are once again filled with the breath of God. We are filled with His Glory. And as with Christ Himself, sometimes this glory is to be the sweet shining forth of His beauty, directing people to Him. But as other times, it is to be the violent flashing forth of His divine energy, shattering, scattering and routing the enemy. This is intercession, as it was, as it is.
QUESTIONS

1. Explain how God, light, and His enemies are connected.

2. What does His sword have to do with this?

3. What does intercessory prayer have to do with all of this?

4. How did God oust satan from Heaven?

5. Explain the meaning of the Greek word "katalambano" in Jn. 1:5

6. What did the rending of the veil signify?

7. Where does the glory of "shakan" now?

8. How are you like a magnifying glass?

9. No wonder the devil hates us so much! Comments.
INTRODUCTION: Intercession reached its fullest and most profound expression when our sins were "laid upon" Jesus. It is little wonder that the Bible called it a mystery, hidden deeply within the mind of God! Somehow in the wisdom of God, Jesus was able to fully identify with us, having the totality of our condition placed upon Himself; then as the scapegoat, He carried it far away. There is an aspect of this form of intercession which we, as His body, can enter into. It isn't exactly the same as was His, of course, in that His was redemptive in nature, but there is nonetheless a "sharing on behalf of His body, which is the Church, in filling up that which is lacking in Christ's afflictions" (Col. 1:24). Let's look at this amazing aspect of intercession.

I. JESUS

A. Paga - "laid upon Jesus"

1. Isa. 53:12 ("intercession")

2. Isa. 53:6 ("laid upon")

3. Phil. 2:7-8

4. 2 Cor. 5:21

B. Nasa

1. Isa. 53:4, 11, 12

2- nasa - "to lift up, bear away; remove to a distance, to carry away to a wilderness and never to be seen again.
II.  THE CHURCH

A.  Bastazo

1.  Rom. 15:1-3

2.  Gal. 6:2

**bastazo** - "to lift, lift up, carry" (carries the idea of earring off or removing)

**anechomai** - "bear up" stake up - or to put up with one another

   Col. 3:13
   Eph. 4:2

3.  Rom. 12:15

4.  Matt. 8:17 (Jesus "bastazo")

5.  1 Cor. 6:17

6.  Heb. 4:15

7.  2 Cor. 5:18-6:1

CONCLUSION: We can, not as an adding to what Christ has done, but because of, and as a part of what He did, have the needs and weaknesses of others placed upon us for intercessional purposes. We are not to carry them anywhere but to the cross, but we can and must carry them there, allowing the Holy Spirit to appropriate the benefits of Calvary, once again making the grace of our Lord and the power of His shed blood sufficient.
DID YOU UNDERSTAND?

1. What is the meaning of the Hebrew word "nasa", and how does it relate to intercession?

2. In what way does the Greek word "bastazo" relate to this?

3. Explain the difference between "bastazo" and "anechomai"

4. What is the purpose behind Romans 12:15?
INTRODUCTION: The last of the uses of the word "paga" which we will discuss gives a revealing and comforting picture of the security available to us in the Lord. But beware! Those who take it for granted will not enjoy its benefits. There is, indeed, a part for us to play in the securing of it. It involves, of course, intercession.

I.  NO DUMPING ALLOWED
"No Dumping Allowed: Trespassers will be violated"

A.  "Reaches to" - Paga - Josh. 19
   Prayer that sets boundaries!

B.  In Advance
   1.  Ps. 91:3-"No Hunting"
   2.  Matt. 6:13
      "Blind as a Bat Snake"

II. POSTED BY PRAYER

A.  Not Automatic 1.
    Rom. 8:28

B.  Not Just Faith

   1.  Ps. 91:2
   2.  Eph. 6:16

C.  "The Secret Place"
   1.  Ps. 91:1
      sether - "hiding or secret place"
   2.  Matt. 6:6
      kruptos - "in the hidden or secret place"
III. MAINTAINED BY CONSISTENCY

A. Breached Walls

B. Sit Down
"He that dwelleth" (Ps. 91:1)

*yashab* - "to sit down or still", "to sit down or seat one's self, to remain, abide, tarry; to dwell in or inhabit.

C. One Day at a Time
"shall abide"

*lun* - "to lodge; stay all night; to continue in a settled state" to pass the night.

D. The Shadow-  "Under the shadow"

*Tsel* - "shadow, shade, defense"; from
*Tsalal* - ("a hovering over bringing a shadowing")

IV. FOR OTHERS
Eph. 6:18 (kairos)

FINAL CONCLUSION: Life in "the secret place" in no accident, nor is it automatic just because we're saved. While we are promised sure and certain protection from "the evil one", we have a definite part to play in the securing of it. The intercessor knows this and leaves nothing to chance, posting his signs for all the forces of hell to see: "Under the Shadow of the Most High. Keep Out!"

*Ladies and Gentleman,* you have just completed the course, Intercessory Prayer. It is my sincere hope that you have gained a deeper insight as to how we ought to walk in the Victory that Christ has already won at Calvary. May Our Lord richly bless you as you prayerfully search the scriptures and this syllabus for the correct answers. Hope to see you in the next class.

Dr. R. J. Benoit
Intercessory Prayer
(The Lighting of God)

Dr. Russell J. Benoit, Instructor

Student's Name: ________________________

Campus Site: ___________________________

Date: __________________________________

I have read the complete syllabus for the class    Yes or No

Grade: __________________________________

65
True/False - Part 1

In the Blank Provided place a T or an F and the Page Num.(2 pt. Ea)

1. ___  It was not necessary for Jesus to become a man.

2. _____  There are only two motivations for prayer

3. ___  God does not want to be recognized in man.

4. ___  satan obtained the earth through God

5. ___  All things does not work together for good, for those who love God.

6. ___  God needs someone to stand in the gap

7. ___  We do not have a legal right to bind satan on earth or in Heaven.

8. ___  Man was forever to be God's link to the authority over the earth.

9. ___  When we pray in the spirit, this is known as the Bear Anointing.

10. ___  Temptation always comes at a proper time.

11. ___  The intercessor wants to intercede through us.
Choose **Two** of the following essay questions to write on. Each essay should be 250 to 500 words in length (a typed, double spaced page with one inch margins constitutes about 250 words) (10 pts. Each)

1. Discuss why a MAN (rather that Deity or an angel) was required to restore God's order

2. Discuss how Jesus revealed man to man and God to Man.

3. Discuss the significance of the Incarnation, the Crucifixion, the Resurrection, and the Ascension (and Exaltation) of Christ.

4. Discuss Jesus' threefold victory. Give details on the three keys to victory and the levels where Lucifer and man fell.

**Course Critique**

The critique should be 500 to 750 words in length (two typed, double-space pages with one inch margins constitutes about 500 words) (10 pts) Please write it in the following order.

1. What is the Instructor's Purpose in writing this syllabus

2. How did the Instructor attack his purpose? What basic method is used to accomplish the Instructor's purpose? Use specific examples.

3. How well did the Instructor accomplish his purpose? Did the instructor succeed in accomplishing his purpose? Give specific examples